

COMMISSIONERS RECORD 47
FRANKLIN COUNTY
Commissioners' Proceeding for October 18, 2006

The Honorable Board of Franklin County Commissioners met on the above date. Present for the meeting were Neva J. Corkrum, Chairman; and Bob Koch, Chair Pro Tem; Fred Bowen, County Administrator; and Mary Withers, Clerk to the Board. Frank H. Brock, Member, was absent on personal business.

OFFICE BUSINESS

Secretary Patricia Shults met with the Board.

Consent Agenda

Motion - Mr. Koch: I move for approval of the consent agenda as follows:

1. Approval of **joint Resolution 2006-509** in the matter of the request for signature from the Chairman of the Boards of Benton and Franklin County Commissioners on the Personal Services Agreement between the Juvenile Justice Center and Shawn P. Sant, WSBA # 35535, for a term commencing November 1, 2006 and terminating on December 31, 2006. (Exhibit 1: Information sheet.)
2. Approval of **Resolution 2006-510** authorizing the Chairman to sign the Minolta Copier Maintenance Contract renewal between Abadan and Franklin County Corrections for the copier located in Administration, for model #D13510F, serial number 31700595, for a period of twelve months commencing November 21, 2006, for a monthly fee of \$25.52 for 2,000 copies, plus applicable copy overages at a cost of \$.0128, to be paid from the Current Expense Sheriff's – Detention/ Correction Budget, #001-000-540, line item 523.20.31.0000 (Office & Operating Supplies).
3. Approval of **Resolution 2006-511** authorizing the Chairman to sign the Minolta Copier Maintenance Contract renewal between Abadan and Franklin County Corrections for the copier located in the Booking area, for model #D13010F, serial #31701365, for a period of twelve months commencing November 21, 2006, for a monthly fee of \$25.52 for 2,000 copies, plus applicable copy overages at a cost of \$.0128, to be paid from the Current Expense Sheriff's – Detention/ Correction Budget, #001-000-540, line item 523.20.31.0000 (Office & Operating Supplies).
4. Approval of **Resolution 2006-512** for intra budget transfers totaling \$6,000 within the 2006 Current Expense Election Budget, Number 001-000-090, as follows:
 - \$400 from line item 511.70.48.0000 (Repairs & Maintenance) to line item 511.70.42.0001 (Postage – Special Mailings).
 - \$600 from line item 511.70.48.0000 (Repairs & Maintenance) to line item 511.70.31.0000 (Office & Operating Supplies).

COMMISSIONERS RECORD 47
FRANKLIN COUNTY
Commissioners' Proceeding for October 18, 2006

- \$5,000 from line item 511.70.10.0020 (Election Boards) to line item 511.70.44.0000 (Advertising).
(Exhibit 2: Information sheet.)

Second by Mrs. Corkrum. 2:0 vote in favor.

Mr. Koch asked if the Abadan copier contract is equal to other contracts in the county. Mrs. Corkrum would also like to know. There may be more buying power for the county if all copiers were from the same place.

Vouchers/Warrants

Motion – Mr. Koch: I move for approval of payment of the following vouchers/warrants: Current Expense warrants 53408 through 53463 for \$22,868.21; Courthouse Renovation Fund warrants 469 through 474 for \$154,519.36; Franklin County Capital Projects Fund warrants 141 through 148 for \$30,041.16; Franklin County Public Facilities Construction Fund warrants 768 through 771 for \$25,886.55; Courthouse Facilitator warrant 69 for \$330.00; Auditor O&M warrant 389 for \$105.69; and Current Expense warrants 53464 through 53487 for \$38,769.75; for a total of \$275,520.72. Second by Mrs. Corkrum. 2:0 vote in favor. (Exhibit 3)

Executive Session at 9:11 a.m. based on RCW 42.30.110(1)(f) expected to last 10 minutes.

Open Session at 9:22 a.m.

PROSECUTOR

Chief Civil Deputy Prosecutor Ryan Verhulp met with the Board briefly. He had no matters for the Board.

Recessed at 9:26 a.m.

Reconvened at 9:52 a.m.

JUVENILE JUSTICE CENTER (JJC)

JJC Director Sharon Paradis and Attorney Tim Klashke met with the Board.

Executive Session at 9:53 a.m. based on RCW 42.30.140(4)(b), “that a portion of the meeting during which the government body is planning or adopting the strategy or position to be taken by the governing body during the course of any collective bargaining,

COMMISSIONERS RECORD 47
FRANKLIN COUNTY
Commissioners' Proceeding for October 18, 2006

professional negotiations, or grievance or mediation proceedings or reviewing the proposals made in the negotiations or proceedings while in progress," expected to last 30 minutes.

Executive Session continued at 10:23 a.m. expected to last 15 minutes. No one was waiting outside.

Executive Session continued at 10:37 a.m. expected to last 5 minutes. Those waiting outside were notified.

Open Session at 10:42 a.m.

Recessed at 10:43 a.m.

Reconvened at 10:46 a.m.

PLANNING AND BUILDING DEPARTMENT

Planning Director Jerrod MacPherson and Assistant Director Greg Wendt met with the Board.

Public Hearing: Short Plat SP 2006-20 for applicant Karl Eppich to short plat 132.27 acres into three lots. As proposed, Lot #1 is approximately 2.54 acres, Lot #2 is approximately 4.54 acres and Lot #3 is approximately 125.19 acres. The property is zoned Agricultural Production 20 (AP-20) Zoning District.

Public Hearing convened at 10:47 a.m. Present: Commissioners Corkrum and Koch; County Administrator Fred Bowen; Planning Director Jerrod MacPherson; Assistant Director Greg Wendt; and Clerk to the Board Mary Withers. Present in audience: David Morgan.

Mr. Wendt reviewed the information on the Action Summary (Exhibit 4).

Mr. MacPherson showed an aerial photograph of the property with an overlay on top. He said Department of Fish and Wildlife entered a letter (Exhibit 5). The Planning Department included it as a general comment, not a condition of approval. After reading the letter, Mrs. Corkrum said she thinks Fish and Wildlife's main concern was that there would not be any changes to the agreement. Mr. MacPherson said we didn't put it in the conditions because it is a private agreement. The agreement does not state the property description. The original property included an area that currently has two circle

COMMISSIONERS RECORD 47
FRANKLIN COUNTY
Commissioners' Proceeding for October 18, 2006

sprinklers on it to the west of the property in this hearing. A segregation was done in the past separating the two pieces of property. Mr. MacPherson said we didn't want to leave the Fish and Wildlife letter out so it was included in the staff report under a general comment.

Mr. MacPherson reviewed the conditions of approval.

The property is located in the Big Bend Electric Cooperative boundary but the Franklin Public Utility District (PUD) has a contract to serve the area so they will be the one that signs the plat.

Mrs. Corkrum asked three times if anyone in the audience would like to speak in opposition. There was no response. (Mr. Morgan shook his head.)

Mrs. Corkrum asked three times if anyone in the audience would like to speak in favor of the short plat. There was no response.

Hearing was closed to public testimony.

Motion – Mr. Koch: I move that we grant preliminary approval of Short Plat 2006-20 subject to the seven findings of fact and eight conditions of approval. Second by Mrs. Corkrum. 2:0 vote in favor. This is Resolution 2006-513.

TRAC

TRAC Manager Troy Woody met with the Board.

Recent events

The turnout was up 15% from previous years when the show was held at the Fairgrounds.

Savvy Affair was held at TRAC for the first time with a great turnout of about 500 people.

The Women's Expo will be held this weekend.

Safety Training Funding Request

Mr. Woody serves on the county's Safety Committee. He said the lack of a training program is a big issue for the county. Safety programs are incredibly time-consuming to do and ever-changing. The Safety Committee would like to develop a web site-based training program using TRAC as a model. The initial cost would be about

COMMISSIONERS RECORD 47
FRANKLIN COUNTY
Commissioners' Proceeding for October 18, 2006

\$1000. He explained how the training modules from the state-sponsored site could be used. Using the computer eliminates the paper. People could do it from any computer. Notifications of completion or non-completion would be sent to the appropriate department person.

Mrs. Corkrum said the Risk Pool has had some training available that the county used in the past. Mr. Woody will find out if it is still available.

COUNTY ADMINISTRATOR

County Administrator Fred Bowen met with the Board. Also present: Troy Woody.

Out-of-County Travel

Mr. Bowen asked for approval of out-of-county travel for himself, Dan Blasdel, Troy Woody and Paul Whitemarsh to attend the Washington Fairs Association Conference using funds from the CTED account. The purpose of the trip is to prepare for the Grand Old 4th.

Motion – Mr. Koch: I move that we approve out-of-county travel for Fred Bowen, Dan Blasdel, Troy Woody and Paul Whitemarsh. Second by Mrs. Corkrum. 2:0 vote in favor. (Exhibit 6)

Tri-City Visitor and Convention Bureau

The Board reviewed an invoice for a yearly membership fee of \$500 per year.

Motion – Mr. Koch: I move that we okay the payment of 2006 membership dues for Tri-City Visitor and Convention Bureau. Second by Mrs. Corkrum. 2:0 vote in favor.

Courthouse Renovation

Security System for Public Safety Building

Mr. Bowen said there has been difficulty with the keypad on two outside doors in the Public Safety Building not working with the computer program. The door cannot be secured because it is not working properly. Advanced Protection Services said this is an outdated system. Mr. Bowen asked for approval to replace the system with the same access entry that we have in the courthouse, updating the equipment to make it standard throughout the facility. The cost is \$35,000. Mrs. Corkrum asked if the \$35,000 is for

COMMISSIONERS RECORD 47
FRANKLIN COUNTY
Commissioners' Proceeding for October 18, 2006

two doors only. Mr. Bowen said it is a little more complicated than that because it is basically replacing the whole system, not just two keypads. He pointed to the information showing the breakdown of costs.

Mr. Koch asked if this upgrade will have anything to do with the Courthouse Annex. Mr. Bowen said no, whatever is done as far as upgrades there will be done by the Health District.

Mr. Koch asked are we going to do anything different with door entries such as using a credit card or ID card entry? Mr. Bowen said the system will require having a card swiped or a code punched. The perimeter fencing has nothing to do with accessing the doors to the courthouse. It is a completely separate system.

Mr. Koch asked if employees will have a name badge to help get through the security gate. Mr. Bowen said that is a policy decision. He assumes a name badge will be needed.

Mr. Koch said he just wanted to find out about whether it will tie all together. Mr. Bowen said the doors and the perimeter fencing are separate systems. Mr. Bowen and other county staff have met with CKJT Architects and Advanced Protection Systems. His two primary concerns about perimeter fencing relate to appearance and functionality. The two companies are preparing a proposal using a wrought iron fence and infrared beams for a system that could be used instead of the previous proposal.

Motion – Mr. Koch: I move the approval of Resolution 2006-514 for Advanced Protection for the security system for the Public Safety Building and approve the inter budget transfer. Second by Mrs. Corkrum. 2:0 vote in favor.

Mr. Bowen said the money will come out of Courthouse Restoration funds.

Building Estimates

The estimated cost to build a new 3600 square foot building is \$522,820. The estimated cost to move an existing portable to the site and remodel it is \$267,521.95. Of that total amount, the cost of moving the portable is estimated at \$145,224 plus tax.

Parking lot and landscaping work are not included in the cost. The cost does include stucco, brickwork, and all the exterior work.

COMMISSIONERS RECORD 47
FRANKLIN COUNTY
Commissioners' Proceeding for October 18, 2006

Mr. Bowen asked for a decision about whether to move forward with moving the portable or making a new building. There is \$200,000 budgeted. Mr. Koch does not know where we can get more than \$600,000 to build a new building.

Mrs. Corkrum said there are some uncommitted funds. Mr. Bowen verbally told the Board about the planned uses of the uncommitted funds. Mrs. Corkrum would rather do something about the building than paving the grass parking lots at TRAC. Mr. Koch thinks some of the parking lot has already been eliminated from plans.

Mr. Bowen said \$3.8 million is uncommitted. Perimeter fence and parking lots are being considered. Mr. Bowen thinks the parking lot will cost about \$800,000.

VOUCHERS/WARRANTS

Motion – Mr. Koch: I move approval of County Road Fund payroll for \$63,773.43 and Motor Vehicle Fund payroll for \$10,143.62. Second by Mrs. Corkrum. 2:0 vote in favor.

OTHER BUSINESS

Planning Director Jerrod MacPherson, Assistant Director Greg Wendt; Engineer Tim Fife and Code Enforcement Officer Jerry Lingo met with the Board.

Code Enforcement complaint


Mr. Lingo showed the Board pictures he took of an area surrounding Columbia Corner Grocery which he took in response to a complaint from an adjoining property owner on Friday, October 13. There was discussion about possible solutions to the traffic problem. Mr. Lingo, Mr. Fife and the planners are scheduled to meet with the property owner on Thursday.

Adjourned at 11:56 a.m.

COMMISSIONERS RECORD 47
FRANKLIN COUNTY
Commissioners' Proceeding for October 18, 2006

There being no further business, the Franklin County Board of Commissioners meeting was adjourned until October 23, 2006.

BOARD OF COUNTY COMMISSIONERS
FRANKLIN COUNTY, WASHINGTON


Chairman


Chairman Pro Tem

ABSENT

Member

Attest:


Clerk to the Board

Approved and signed October 23, 2006.

AGENDA ITEM: Consent	TYPE OF ACTION NEEDED	
MEETING DATE: B/C 10-16-06 F/C 10-18-06	Executive Contract <u>xx</u>	CONSENT AGENDA <u>xx</u>
SUBJECT: Signature on Contracts with Juvenile Court Criminal Defense Panel Attorney - Shawn P. Sant	Pass Resolution <u>xx</u>	PUBLIC HEARING
Prepared By: Kathryn M. Phillips	Pass Ordinance	1ST DISCUSSION
Reviewed By: Sharon Paradis	Pass Motion	2ND DISCUSSION
	Other	OTHER

BACKGROUND INFORMATION

Attached for Board review, and if appropriate, approval is a contract between Benton County and Shawn P. Sant to provide indigent defense for criminal proceedings in Juvenile Court, for the term of November 1, 2006, through December 31, 2006. Staff advertised the contract opportunity in Benton and Franklin Counties through legal messenger, Washington Defender Association and the Washington State Bar Association. A panel that included a representative from Benton County Commissioners Office, Juvenile Court and representatives from the Juvenile Criminal Defense Panel reviewed and recommend Mr. Sant as the best candidate. The Superior Court Judges and Juvenile Court concur with the recommendation.

SUMMARY

The original Personal Service Agreements for Legal Representation of Indigent Individuals in Benton and Franklin Counties Superior Court Juvenile Division needs to be signed by both the Benton and Franklin County Boards of Commissioners.

RECOMMENDATION

We recommend that the Boards of County Commissioners approve the Personal Service Agreements for Legal Representation of Indigent Individuals in Benton and Franklin Counties Superior Court Juvenile Division, as written.

FISCAL IMPACT

Compensation for the panel attorney is set forth in the contracts. This amount has been figured into the Juvenile Court's 2006 budget.

MOTION

I move that the Chairman of the Board of Benton County Commissioners and the Chairman of the Board of Franklin County Commissioners be hereby are authorized to sign, on behalf of their respective county, the Personal Services Agreement with Mr. Sant.

2006 512

INTRA & INTER BUDGET TRANSFERS REQUEST FORM

The Elections Budget has insufficient funds allocated to the line item(s). The Auditor _____
requests budget transfers totalling \$ 6,000.00

- | | | | | | |
|-----|-----------------------------|--|---------------------------|--|------------------------|
| 1) | From Line Item/Description: | <u>Elections - 001-000-090.511.70.48.0000/Repairs&</u> | To Line Item/Description: | <u>Elections - 001-000-090.511.70.42.0001/Mailings</u> | Amount: \$ <u>400</u> |
| 2) | From Line Item/Description: | <u>Elections - 001-000-090.511.70.48.0000/Repairs&</u> | To Line Item/Description: | <u>Elections - 001-000-090.511.70.31.0000/Supplies</u> | Amount: \$ <u>600</u> |
| 3) | From Line Item/Description: | <u>Elections - 001-000-090.511.70.10.0020/Boards</u> | To Line Item/Description: | <u>Elections - 001-000-090.511.70.44.0000/Advertisir</u> | Amount: \$ <u>5000</u> |
| 4) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 5) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 6) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 7) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 8) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 9) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 10) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 11) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 12) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 13) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 14) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |
| 15) | From Line Item/Description: | _____ | To Line Item/Description: | _____ | Amount: \$ _____ |

Lona M. Lenhart
Elected Official or Dept. Head Signature/Date

Franklin County Auditor

1016 North 4th Avenue
Pasco, WA 99301

ZONA LENHART, Auditor
509-545-3840 • Fax: (509) 545-2142
www.co.franklin.wa.us

P.O. Box 1451
Pasco, WA 99301

October 18, 2006

Franklin County Commissioners:

Vouchers audited and certified by the auditing officer by RCW 42.24.080, expense reimbursement claims certified by RCW 42.24.090, have been recorded on a listing, which has been sent to the board members.

Action: As of this date, October 18, 2006,

Move that the following warrants be approved for payment:

FUND	WARRANT	AMOUNT
Expenditures	Range	Issued
Current Expense	53408-53463	\$22,868.21
Courthouse Renovation Fund	469-474	\$154,519.36
FC Capital Projects Fund	141-148	\$30,041.16
FC Public Facilities Const Fund	768-771	\$25,886.55
Courthouse Facilitator	69	\$330.00
Auditor O&M	389	\$105.69
Current Expense	53464-53487	\$38,769.75

In the amount of \$275,520.72. The motion was seconded by
And passed by a vote of 2 to 0

FRANKLIN COUNTY ACTION SUMMARY

Agenda Item: Karl Eppich	<u>TYPE OF ACTION NEEDED</u>	Consent Agenda
Meeting Date: October 18, 2006	Execute Contract	Public Hearing X
Subject: SP-2006-20 to short plat 132.27 acres into three (3) lots.	Pass Resolution X	1st Discussion
	Pass Ordinance	2nd Discussion
Prepared By: Greg Wendt	Pass Motion X	Other: <i>Preliminary Approval</i>
Reviewed By: Jerrod MacPherson	Other	

BACKGROUND INFORMATION:

The applicant has applied to short plat 132.27 acres into three (3) lots. As proposed, Lot #1 is approximately 2.54 acres, Lot #2 is approximately 4.54 acres, and Lot #3 is approximately 125.19 acres in size. The property is zoned Agricultural Production 20 (AP-20) Zoning District.

The property is located south of Basin City, north of Eltopia West Road, near the intersection of Ringold Road and R-170. (126-370-123).

As submitted, the application is in compliance with the standards specified in the County Subdivision Ordinance #3-2000.

According to Chapter 8 of the County Subdivision Ordinance, the Board of County Commissioners shall, after conferring with appropriate officials and agencies, make and enter findings into the record and determine whether the short plat be approved with conditions, returned to the applicant for modification or denied.

FINDINGS OF FACT: (Chapter 8, Section 8.10 Subdivision Ordinance):

- 1). The proposed lots **do conform** to the Comprehensive Plan and Zoning Requirements;
- 2). The proposed short subdivision **does contribute** to the orderly development and land use patterns in the area;
- 3). The proposed lots **are served** with adequate road system/means of access, fire protection, drainage, water supplies and means of sanitary sewage disposal;
- 4). Land **is not required** to be dedicated for public right-of-way;
- 5). Utility and irrigation easements **are required** to serve the proposed lots within the short plat and/or adjacent properties;

Action Summary
SP-2006-20
Page 2

- 6). The public use and interest will be served by permitting the proposed divisions of land;
- 7). Subdivision improvements are not required for this application and therefore are not required to be guaranteed by one of the methods described in the Subdivision Ordinance.

GENERAL COMMENTS:

1. **Fire District #4:** No comments.
2. **Washington State Department of Fish and Wildlife:** See letter dated October 17, 2006 from WSDFW in reference to maintaining the conditions of the agreement entered into by WSDFW and Wayne W. Eppich on May 31st, 1979.

CONDITIONS OF APPROVAL:

1. **Benton Franklin Health Department:** The applicant shall meet and comply with the requirements of the Benton-Franklin Health Department (see letter dated October 2, 2006 for specifics).
2. **Franklin PUD:** Applicant shall meet and comply with the requirements of the Franklin PUD including providing a 10' wide utility easement through portions of Lots 1-3. Applicant shall contact the Planning Department or the PUD for the specific location of the easement.
3. **Franklin County GIS/Assessor:** In the first part of the legal description it states Block 18, it should be Block 19.
4. **South Columbia Basin Irrigation District:** Applicant shall meet and comply with the SCBID standards. This plat complies with RCW 58.17.310.
5. **Fire Code Official:** The following separation standards shall be required for all new structures on each lot and or parcel unless there is a fire hydrant located within 500 feet of the proposed building/structures.
 - a. Front yard setback: Twenty-five (25) feet from a road right-of way and/or a dedicated roadway/easement, and/or fifty-five (55) feet from the centerline of such road right-of way and/or roadway/easement which ever is greater.
 - b. Rear yard setback: Twenty-five (25) feet.
 - c. Side yard setback: Twenty (20) feet.
 - d. A minimum fifteen foot (15') separation distance is required between structure/buildings. The building/structure separation distance could be adjusted with an approved firewall construction. The above separation distances may increase based on the type of Construction, Zoning, Occupancy and Use Classification of the structure/building.

**** These separation standards and requirements shall be placed on the face of the plat.**

Action Summary
SP-2006-20
Page 3

6. **USBR:** The applicant shall meet and comply with the requirements of the United States Bureau of Reclamation (see letter dated October 6, 2006 for specific requirements).
7. **Franklin County Public Works:**
 - a. The road shown on the plat is R-170 and shall be labeled as such on the plat;
 - b. The right of way of 80 feet for R-170 shall be shown as dedicated on the plat;
 - c. In accordance with Franklin County's Subdivision Ordinance section 6.3(2), the final plat shall be accompanied with closure notes showing the calculations and method of balancing used for error of closure. **Note: The surveyor has already submitted closure notes but there are numerous differences between the notes and what is actually shown on the plat.**
 - d. The vicinity map shown on the plat is too vague and should be more precise to where exactly this short plat is located.
 - e. Add the following note to the plat: Approach permits are required for any new approaches onto county roads.
8. **Franklin County Planning Department:**
 - a. Short Plat approval shall be effective for one (1) year (per Co. Subdivision Ordinance, Section 8.14). If final recording has not occurred within the one-year time period, reapplication shall occur.
 - c. Park Dedication fees do apply to this short plat. Lot 2 is subject to Park Dedication Fees (\$50.00 per new lot/expected new dwelling unit). This fee may be paid prior to recording the final subdivision plat or at the time when a building permit for a new home is to be issued for Lot 2. If the applicant chooses to not pay the fee prior to recording, **then a statement shall be placed on the plat stating that Park Dedication Fees apply to Lot 2. This shall be paid prior to building permit issuance for a new home on Lot 2.**
 - d. Signature Blocks shall be provided for the following: County Engineer, County Auditor, South Columbia Basin Irrigation District, Franklin PUD, United States Bureau of Reclamation, Benton-Franklin Health Department, County Treasurer, Chairman-Board of County Commissioners.
 - e. The Final Short Plat shall be developed in accordance with the County Subdivision Ordinance. See Chapter 8 of Ordinance 03-2000 for specifications.

Action Summary
SP-2006-20
Page 4

MOTION

Grant preliminary approval of Short Plat 2006-20, subject to the seven (7) findings of fact and eight (8) conditions of approval.



State of Washington
Department of Fish and Wildlife

Mailing Address: 600 Capitol Way N, Olympia WA 98501-1091, (360) 902-2200, TDD (360) 902-2207
Main Office Location: Natural Resources Building, 1111 Washington Street SE, Olympia WA

October 17, 2006

Board of Commissioners
Franklin County - Courthouse
1016 North 4th
Pasco, Washington 99301

Dear Sirs:

SUBJECT: Short Plat SP 2006-20; Karl Eppich; Concerns of the WDFW Regarding Operations of the Ringold State Fish Hatchery, Franklin County

The Washington Department of Fish and Wildlife (WDFW) has reviewed the above-referenced subdivision proposal received on October 2nd, 2006, and offers the following comments at this time. Other comments may be offered as the project progresses.

Potentially Affected Public Resource

The Ringold hatchery facility is dependent upon good quality spring water emerging from areas that border the subject property. The quantity of water available for operations will be adversely affected should groundwater recharge be diminished related to a new land use. Additionally, new residential wells within new development could similarly impact the water supply.

Of great importance also is the springs' water quality. New land uses need to sustain health department and Department of Ecology standards for septic, stormwater, pesticides, etc. Attached is an Agreement related to water quality entered into by Wayne W. Eppich and the State of Washington on May 31st, 1979. Thank you for the opportunity to express these concerns in writing in-lieu of our attendance at your October 18th hearing. If you have any questions, please contact me at (509) 457-9310.

Sincerely,

A handwritten signature in cursive script that reads "Eric Bartrand".

Eric Bartrand
Area Habitat Biologist

EB:eb

Enclosure - Agreement

A G R E E M E N T

THIS AGREEMENT, entered into this 5/ day of May, 1979, between the State of Washington Department of Fisheries (Department) and Mr. Wayne W. Eppich, is a confirmation of the oral agreement reached between the above-named parties on May 8, 1979.

In consideration of the agreements hereinafter mentioned and the Department's forbearance from other remedies, the parties agree as follows:

1. No direct spray or direct runoff will enter the Ringold Rearing Pond water supply due to irrigation practices on Mr. Eppich's property, with particular caution being exercised during fertilization.
2. Earthen materials removed from Mr. Eppich's property shall be deposited in such a manner that they will not enter the rearing pond water supply channel.
3. When given at least two days' notice by the Department of Fisheries or the Mesa Water District that irrigation water is to be treated with a vegetation control chemical, such as xylene, Mr. Eppich will not irrigate the circle adjacent to the Department's property for a period of 24 hours after such treatment.

October 18, 2006

004/004
003

AGREEMENT - 2

4. This agreement shall remain in effect until terminated by agreement of both parties. Mr. Eppich agrees to give advance notice to Department of Fisheries officials of any real estate transaction involving the aforementioned land.

STATE OF WASHINGTON
DEPARTMENT OF FISHERIES

Gordon Sanderson
Director

5/29/79
Date

Wayne W. Eppich
Wayne W. Eppich

5/31/79
Date

OUT-OF-COUNTY TRAVEL REQUEST

THE BOTTOM 2 COPIES OF THIS FORM WILL GO TO THE TREASURER FOR PICK UP OF FUNDS WHICH WILL BE AVAILABLE THE DAY BEFORE DEPARTURE UNLESS OTHERWISE NOTIFIED

Name: Paul Whitemarsh
 Dates: October 27-28, 2006
 Destination: Yakima, WA
 Purpose: WA State Fairs Conference
 Account/Budget # 001-000-680, 511.00.43.0002

ESTIMATED EXPENSE

Mileage 169 Miles @ .44 Per Mile \$ 75.20
 Meals..... \$ 67.00
 Lodging..... \$ 88.24
 Registrations, Fares \$ Visa
 Supplies \$ _____
TOTAL..... \$ 230.44

Recommended: 
 (Elected Official/Dept. Head) (Date)

- E. The person who has received advance travel monies must return any unexpended monies, a "Claim for Expenses Form" signed, and all necessary original receipts to the Treasurer's office within 10 days of the end of the official business conducted. (Ten days is the maximum allowed time. It is preferred that settlement of the travel claim occur upon return to work.)

ADVANCED TRAVEL (TO BE FILLED OUT BY TREASURER'S OFFICE)

	Original Advance	Additional Funds	Returned Funds	Actual Expenses
Check No.	_____	_____	_____	
Date	_____	_____	_____	
Amount	_____	_____	_____	\$ _____

Received by: _____

OUT-OF-COUNTY TRAVEL REQUEST

THE BOTTOM 2 COPIES OF THIS FORM WILL GO TO THE TREASURER FOR PICK UP OF FUNDS WHICH WILL BE AVAILABLE THE DAY BEFORE DEPARTURE UNLESS OTHERWISE NOTIFIED

Name: Troy Woody
 Dates: October 27-28, 2006
 Destination: Yakima, WA
 Purpose: WA State Fairs Conference
 Account/Budget # 001-000-680, 511.00.43.0002

ESTIMATED EXPENSE

Mileage 169 Miles @ .445 Per Mile \$ 75.20
 Meals..... \$ 67.00
 Lodging..... \$ 88.24
 Registrations, Fares \$ VISA
 Supplies \$ _____
TOTAL..... \$ 230.44

Recommended: _____

(Elected Official/Dept. Head)

(Date)

- E. The person who has received advance travel monies must return any unexpended monies, a "Claim for Expenses Form" signed, and all necessary original receipts to the Treasurer's office within 10 days of the end of the official business conducted. (Ten days is the maximum allowed time. It is preferred that settlement of the travel claim occur upon return to work.)

ADVANCED TRAVEL

(TO BE FILLED OUT BY TREASURER'S OFFICE)

	Original Advance	Additional Funds	Returned Funds	Actual Expenses
Check No.	_____	_____	_____	
Date	_____	_____	_____	
Amount	_____	_____	_____	\$ _____

Received by: _____

OUT-OF-COUNTY TRAVEL REQUEST

THE BOTTOM 2 COPIES OF THIS FORM WILL GO TO THE TREASURER FOR PICK UP OF FUNDS WHICH WILL BE AVAILABLE THE DAY BEFORE DEPARTURE UNLESS OTHERWISE NOTIFIED

Name: Dan Blasdel
 Dates: October 26-28, 2006
 Destination: Yakima, WA
 Purpose: WA State Fairs Conference
 Account/Budget # 001-000-680, 511.00.43.0002

ESTIMATED EXPENSE

Mileage 169 Miles @ .445 Per Mile \$ 75.20
 Meals.....\$ 98.00
 Lodging.....\$ 176.48
 Registrations, Fares\$ VISA
 Supplies\$ _____
TOTAL.....\$ 349.68

Recommended: 
 (Elected Official/Dept. Head) (Date)

- E. The person who has received advance travel monies must return any unexpended monies, a "Claim for Expenses Form" signed, and all necessary original receipts to the Treasurer's office within 10 days of the end of the official business conducted. (Ten days is the maximum allowed time. It is preferred that settlement of the travel claim occur upon return to work.)

ADVANCED TRAVEL (TO BE FILLED OUT BY TREASURER'S OFFICE)

	Original Advance	Additional Funds	Returned Funds	Actual Expenses
Check No.	_____	_____	_____	
Date	_____	_____	_____	
Amount	_____	_____	_____	\$ _____

Received by: _____

OUT-OF-COUNTY TRAVEL REQUEST

THE BOTTOM 2 COPIES OF THIS FORM WILL GO TO THE TREASURER FOR PICK UP OF FUNDS WHICH WILL BE AVAILABLE THE DAY BEFORE DEPARTURE UNLESS OTHERWISE NOTIFIED

Name: Fred Bowen
 Dates: October 26-28, 2006
 Destination: Yakima, WA
 Purpose: WA State Fairs Conference
 Account/Budget # 001-000-680, 511.00.43.0002

ESTIMATED EXPENSE

Mileage 169 Miles @ .445 Per Mile \$ 75.20
 Meals..... \$ 98.00
 Lodging..... \$ VISA
 Registrations, Fares \$ VISA
 Supplies \$ _____
TOTAL..... \$ 173.20

Recommended: 

(Elected Official/Dept. Head)

(Date)

- E. The person who has received advance travel monies must return any unexpended monies, a "Claim for Expenses Form" signed, and all necessary original receipts to the Treasurer's office within 10 days of the end of the official business conducted. (Ten days is the maximum allowed time. It is preferred that settlement of the travel claim occur upon return to work.)

ADVANCED TRAVEL

(TO BE FILLED OUT BY TREASURER'S OFFICE)

	Original Advance	Additional Funds	Returned Funds	Actual Expenses
Check No.	_____	_____	_____	
Date	_____	_____	_____	
Amount	_____	_____	_____	\$ _____

Received by: _____