

COMMISSIONERS RECORD 46  
FRANKLIN COUNTY  
Commissioners' Proceeding for September 12, 2005

The Honorable Board of Franklin County Commissioners met on the above date. Present for the meeting were Frank H. Brock, Chairman; Neva J. Corkrum, Chair Pro Tem; Bob Koch, Member; and Mary Withers, Clerk to the Board. Fred Bowen, County Administrator, was absent due to illness.

**OFFICE BUSINESS**

Secretary Patricia Shults met with the Board.

Hurricane Katrina

Skagit County gave the equivalent of their dues from county money to hurricane relief. Mr. Brock has asked Chief Civil Deputy Prosecutor Ryan Verhulp to research whether Franklin County can contribute.

Consent Agenda

**Motion** – Mr. Koch: I move we accept the consent agenda for September 12, 2005, as presented:

1. Approval to submit a certificate and letter of appreciation to Lee Hall for 23 years of dedicated service to the Franklin County Horticultural Pest and Disease Control Board. (Exhibit 1)
2. Approval of **Resolution 2005-371** to write off uncollectible debt for TRAC in the amount of \$966.96 and Franklin County RV Facility in the amount of \$1,152.50, for a total of \$2,119.46. (Exhibit 2)
3. Comply with the request for the Franklin County Board of Commissioners' signatures on letterhead, with a picture of the Courthouse, signifying Richard and Marilyn Nicacio visited Franklin County. (Exhibit 3)
4. Authorize the Franklin County Historical Society to proceed with painting the exterior of the museum, at no cost to the County. (Exhibit 4)

Second by Mrs. Corkrum. 3:0 vote in favor.

Franklin Public Utility District

**Motion** – Mr. Koch: I move that we comply with a request from Franklin County Public Utility District to join the Northwest Coalition for Affordable Power and authorize the chairman to sign the support form. Second by Mrs. Corkrum. 3:0 vote in favor. (Exhibit 5)

COMMISSIONERS RECORD 46  
FRANKLIN COUNTY  
Commissioners' Proceeding for September 12, 2005

Vouchers/Warrants

**Motion** – Mrs. Corkrum: I move for approval of payment of the following vouchers/warrants: Jail Commissary warrants 2095 through 2098 for \$1460.65; Veteran's Assistance warrants 1241 through 1243 for \$336.56; Current Expense warrants 46763 through 46774 for \$23,366.37; Boating Safety warrants 363 through 365 for \$1248.05; Current Expense warrants 46775 through 46795 for \$4049.12; Courthouse Renovation Fund warrant 355 for \$507,237.56; FC Public Facilities Construction Fund warrants 716 through 723 for \$23,593.22; FC Public Facilities Construction Fund warrants 724 through 726 for \$21,736.94; and Courthouse Renovation Fund warrant 356 for \$11,502.37; for a total amount of \$594,530.84. Second by Mr. Koch. 3:0 vote in favor. (Exhibit 6)

Basin City Water and Sewer District

**Motion** – Mr. Koch: I move that we go ahead with the community development block grant application planning-only grant for Basin City Water and Sewer District. This is Resolution 2005-372. Second by Mrs. Corkrum. 3:0 vote in favor. (Exhibit 7)

**Motion** – Mrs. Corkrum: I move we allow the chairman to sign in behalf of the Board an application for the Basin City Water and Sewer District planning grant. This is Resolution 2005-373. Second by Mr. Koch. 3:0 vote in favor. (Exhibit 8)

Minutes

**Motion** – Mr. Koch: I move we accept the minutes for September 7, 2005. Second by Mrs. Corkrum. 3:0 vote in favor.

**Recessed** at 9:18 a.m.

**Reconvened** at 9:26 a.m.

**PLANNING AND BUILDING DEPARTMENT**

Planning Director Jerrod MacPherson met with the Board.

Building Department Update

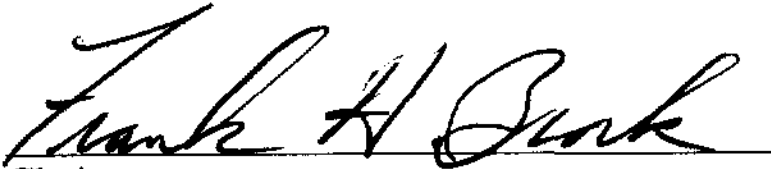
August 2005 Building Report was reviewed.

**Adjourned** at 9:55 a.m.

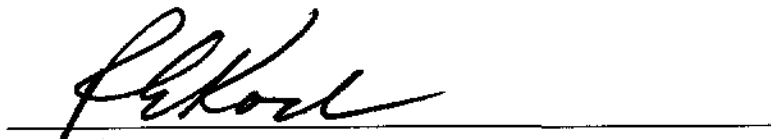
COMMISSIONERS RECORD 46  
FRANKLIN COUNTY  
Commissioners' Proceeding for September 12, 2005

There being no further business, the Franklin County Board of Commissioners meeting was adjourned until September 14, 2005.

BOARD OF COUNTY COMMISSIONERS  
FRANKLIN COUNTY, WASHINGTON

  
Chairman

  
Chairman Pro Tem

  
Member

Attest:

  
Clerk to the Board

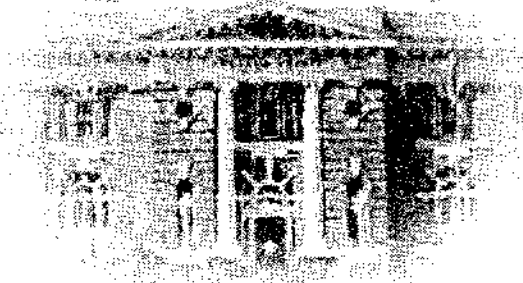
Approved and signed September 14, 2005.

September 12, 2005

Neva J. Corkrum  
District 1

Robert E. Koch  
District 2

Frank H. Brock  
District 3



Fred H. Bowen  
County Administrator

Tiffany Coffland  
Human Resources Director

Patricia Shults  
Executive Secretary

Board of County Commissioners  
**FRANKLIN COUNTY**

September 12, 2005

Mr. Lee Hall  
Washington State  
Department of Agriculture  
2211 W. Court Street  
Pasco, WA 99301


Dear Lee:

Please accept our deepest gratitude for the 23 years of dedicated service you have given to Franklin County. Your excellent work has not gone unnoticed. You will be greatly missed!

Enclosed please find a certificate of appreciation as a token of our gratitude. Congratulations on your retirement and may you embrace the new challenges ahead.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
FRANKLIN COUNTY, WASHINGTON

  
Frank H. Brock, Chairman

  
Neva J. Corkrum, Chairman Pro Tem

  
Robert E. Koch, Member

Enclosure

# CERTIFICATE OF APPRECIATION

awarded to:

LEE HALL

FOR 23 YEARS OF DEDICATED SERVICE TO THE  
FRANKLIN COUNTY HORTICULTURAL  
PEST AND DISEASE CONTROL BOARD  
1982 THROUGH 2005

presented by

THE BOARD OF FRANKLIN COUNTY COMMISSIONERS

September 12, 2005

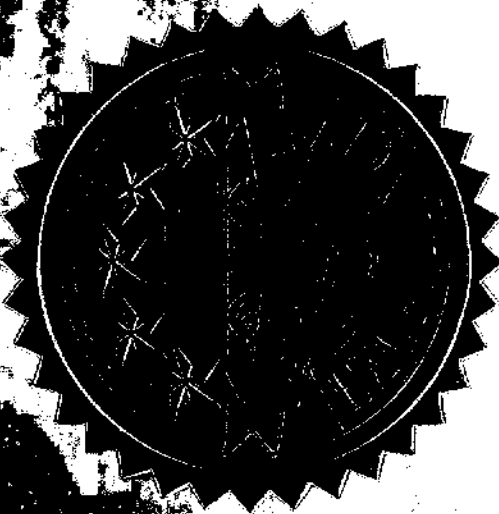
September 12, 2005

September 12, 2005

Frank H. Brock, Chairman

Neva J. Ockrum, Chairman Pro Tem

Robert E. Koch, Member



**FRANKLIN COUNTY RESOLUTION 2005 371**

BEFORE THE BOARD OF COUNTY COMMISSIONERS, FRANKLIN COUNTY,  
WASHINGTON

**RE: UNCOLLECTIBLE DEBT FOR TRAC IN THE AMOUNT OF \$966.96 AND  
FRANKLIN COUNTY RV FACILITY IN THE AMOUNT OF \$1,152.50 SUBMITTED  
TO THE BOARD OF COUNTY COMMISSIONERS FOR WRITE-OFF, FOR A  
TOTAL OF \$2,119.46**

**WHEREAS**, the TRAC Finance Manager submitted a list of uncollectable debt and has  
requested said debts be written off the TRAC and RV Park books; and

**WHEREAS**, said debts are due to miscommunication or services not provided and in good faith  
should be cancelled; and

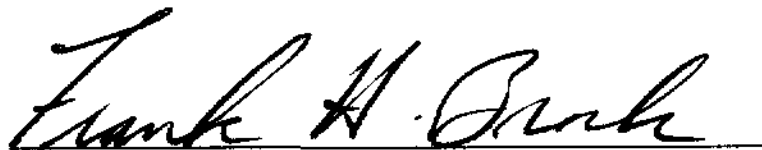
**WHEREAS**, the State Auditor has advised that this is a proper procedure in order to show a true  
account receivable position; and

**WHEREAS**, pursuant to R.C.W. 36.32.120 the legislative authority of each county is authorized  
to have the care of County property and management of County funds and business;

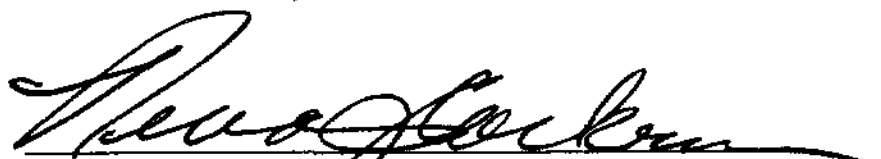
**NOW, THEREFORE, BE IT RESOLVED** the Franklin County Board of Commissioners hereby  
approves the write-off of uncollectible debt for TRAC in the amount of \$966.96 and Franklin County  
RV Facility in the amount of \$1,152.50, for a total of \$2,119.46, as identified in the attached list.

**APPROVED** this 12<sup>th</sup> day of September 2005.

BOARD OF COUNTY COMMISSIONERS  
FRANKLIN COUNTY, WASHINGTON



Frank H. Brock, Chair



Neva J. Corkrum, Chair Pro Tem

Attest:



Clerk to the Board



Robert E. Koch, Member

Originals: Auditor  
Minutes  
TRAC

cc: City of Pasco  
Treasurer  
County Administrator

**TRAC Operations**  
**404-000-001****2005 371*****Tri-City Boxing***

March 8, 2005

Invoice # 2005-49

\$108.30

Note: Unable to collect. Customer feels he doesn't owe it.

***USTRC***

April 4, 2005

Invoice # 2005-58

\$430.08

Note: Discrepancy in Horse stalls count. TRAC had a different number then what USTRC had.

***Gold Hill***

June 21, 2005

Invoice # 2004-78

\$395.00

Note: Unable to collect after multiples of calls. Discrepancy on MOVE IN date.

***USA Spa Manufacturing***

February 28, 2005

Invoice # 2005-40

\$33.58

Note: Customer did receive service at the Home and Garden Show refused to pay. He claims he never received electricity service.

**Franklin County RV Park**  
**450-000-001**

**2005 371**

***Robert Lookabill***

August 13, 2004 – February 12, 2005

Reservation #1-200400048

\$977.50

Note: Robert Lookabill is in jail. TRAC towed vehicle.

***Gina Holland***

April 19, 2005 – May 18, 2005

Reservation # 1-200500317

\$175.00

Note: Lack of information to collect. Gina split with out paying.



Neva J. Corkrum  
District 1

Robert E. Koch  
District 2

Frank H. Brock  
District 3

Fred H. Bowen  
County Administrator

Tiffany Coffland  
Human Resources Director

Patricia Shults  
Executive Secretary

Board of County Commissioners  
**FRANKLIN COUNTY**

Richard and Marilyn Nicacio  
Pasco, Washington  
Visited Franklin County Washington



*Frank H. Brock*  
Frank H. Brock,  
Chairman

*Neva J. Corkrum*  
Neva J. Corkrum,  
Chairman Pro Tem

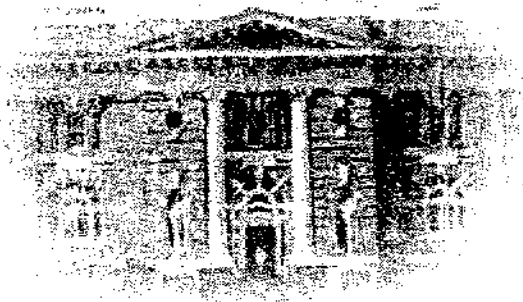
*Robert E. Koch*  
Robert E. Koch,  
Member

September 12, 2005

Neva J. Corkrum  
District 1

Robert E. Koch  
District 2

Frank H. Brock  
District 3



Fred H. Bowen  
County Administrator

Tiffany Coffland  
Human Resources Director

Patricia Shults  
Executive Secretary

Board of County Commissioners  
**FRANKLIN COUNTY**

September 12, 2005

Ms. Jacque Sonderman, Museum Administrator  
Franklin County Historical Society  
305 North 4<sup>th</sup> Avenue  
Pasco, WA 99301

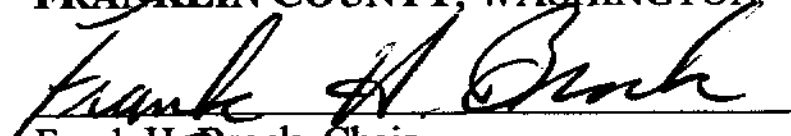
Dear Jacque:

It is our pleasure authorizing the Franklin County Museum exterior to be painted, utilizing no-cost labor from the Painters Union and paint donation from Grigg's Department Store. It is gratifying to see local businesses support and promote the history of Franklin County.


We appreciate all that you and the dedicated members of the Historical Society do for the citizens of Franklin County.

Sincerely,

BOARD OF COUNTY COMMISSIONERS  
FRANKLIN COUNTY, WASHINGTON

  
Frank H. Brock, Chair

  
Neva J. Corkrum, Chair Pro Tem

  
Robert E. Koch, Member

cc: Ann Hayden, President, FCHS  
File/LB

September 12, 2005



*Franklin County*  
HISTORICAL SOCIETY

RECEIVED  
FRANKLIN COUNTY COMMISSIONERS

September 7, 2005

SEP 8 2005

Franklin County Commissioners  
P.O. Box 1451  
Pasco, WA 99301

Dear Commissioners:

The Franklin County Historical Society has had a goal for this year to have the exterior of the museum painted. We have learned that the Painters Union will provide the labor at no cost and we are seeking a donation of paint from Ace Hardware/Grigg's Department Store. We are also checking into some stucco repair needed before painting is done. If all goes well, the painting would be done in October, 2005.

May we have your permission to paint the exterior of the building? Our lease agreement with Franklin County requires your approval. There would be no cost to the county.

Thank you for all of your support of our mission to preserve and promote the history of Franklin County.

Sincerely,

*Jacque Sonderman*  
Jacque Sonderman  
Museum Administrator

C: Anne Hayden  
President, FCHS

# \$27<sup>in</sup>'07

## The right BPA rate for our economy

Northwest Coalition for Affordable Power

### Coalition Mission

- To promote regional economic stability in the Northwest by advocating reliable and affordable power.
- To urge the Bonneville Power Administration to lower current wholesale power rates by setting a \$27 per megawatt hour rate target for the next wholesale power rate period.
- To promote awareness that a rate structure that increases rates above current record rates will have serious and negative implications on our economy, future growth, jobs and competitiveness in the Northwest.

**YES, we support the Northwest Coalition for Affordable Power and urge the Bonneville Power Administration to present a target wholesale power rate of \$27 per megawatt hour for the 2007-2009 rate period.**

**List me/my organization as a member of the Northwest Coalition for Affordable Power.**

Please select a category:

- ☐ Organization
 ☐ Company
 ☐ Public Agency  
☒ Local government
 ☐ Utility

Please complete the following information:

Company or Organization Name Franklin County  
 Name Frank H. Brock, Chairman  
 Title Franklin County Board of Commissioners  
 Mailing Address 1016 North 4th Avenue  
 City Pasco State WA  
 Zip 99301-3706 County Franklin  
 Phone Number 509-545-3535  
 Fax Number 509-545-3573  
 E-mail Address pshults@co.franklin.wa.us  
 Signature (Required) Frank H. Brock Date 9/12/05  
☐ I am willing to take part in campaign activities and support the Coalition financially. Please contact me.

**Please return this completed form to:**

Northwest Coalition for Affordable Power  
 520 Pike Street, Suite 1001  
 Seattle, WA 98101

Fax: 1-866-741-0560; e-mail: info27in07@hotmail.com

If you have questions, please call (206) 239-0116.

# \$27<sup>in</sup>'07

## ***The right BPA rate for our economy***

**Northwest Coalition for Affordable Power**

***The Bonneville Power Administration, which provides nearly half the electricity used in the Northwest, is contemplating a power rate structure that increases its wholesale power rates above the current rate for the upcoming 2007-2009 rate period.***

- Regional economic stability in the Northwest depends upon reliable and affordable power.
- A power rate structure that increases rates above current record prices will have serious and negative implications on the economy, jobs and competitiveness in our region.
- Continued regional growth depends on reduced power rates.

***The Joint Customers group, who represent all facets of BPA's public and private customers, unanimously agree that regional economic stability depends on reduced power rates and have requested BPA to set a \$27 per megawatt hour rate target for the next wholesale power rate period.***

- Setting a challenging, but achievable rate target, is the first step in making sure that the region has access to fair power rates.
- Prior to the 2001 West Coast energy crisis, BPA's average wholesale rates were less than \$23 per megawatt hour, and today's current wholesale average rate of \$31 per megawatt hour far exceeds historical averages for power rates in the Northwest and represents an increase of almost 50% in less than five years.
- With the effects of the West Coast energy crisis behind us, customers expect BPA to lower rates substantially from their current high levels.
- Based on the data supplied by the Bonneville Power Administration, customers have agreed that the \$27 rate target is achievable.
- Customers have provided BPA with a myriad of options to help the Agency meet the \$27 target rate however, Bonneville has the responsibility and the authority to determine what elements make up a \$27 wholesale power rate.

***The Northwest Coalition for Affordable Power is being formed by Northwest ratepayers (businesses, communities, public entities, organizations and utilities) that endorse the Coalition's mission:***

- To promote regional economic stability in the Northwest by advocating for reliable and affordable power.
- To urge the Bonneville Power Administration (BPA) to lower current wholesale power rates by setting and meeting a \$27 per megawatt hour rate target for the next wholesale power rate period.
- To promote awareness that a rate structure that increases rates above the current record level will have serious and negative implications on our future growth, jobs, and competitiveness in our region.

***BPA is one of the most important economic drivers in the Pacific Northwest. The Northwest Coalition for Affordable Power is committed to working with BPA to ensure an affordable rate for the future.***

EXHIBIT 6  
**Franklin County Auditor**

September 12, 2005

1016 North 4th Avenue  
Pasco, WA 99301

ZONA LENHART, Auditor  
509-545-3840 • Fax: (509) 545-2142  
www.co.franklin.wa.us

P.O. Box 1451  
Pasco, WA 99301

September 9, 2005

Franklin County Commissioners:

Vouchers audited and certified by the auditing officer by RCW 42.24.080, expense reimbursement claims certified by RCW 42.24.090, have been recorded on a listing, which has been sent to the board members.

Action: As of this date, September 9, 2005

Move that the following warrants be approved for payment:

<b><u>FUND</u></b> <b><u>Expenditures</u></b>	<b><u>WARRANT</u></b> <b><u>Range</u></b>	<b><u>AMOUNT</u></b> <b><u>Issued</u></b>
Jail Commissary	2095-2098	\$1,460.65
Veteran's Assistance	1241-1243	\$336.56
Current Expense	46763-46774	\$23,366.37
Boating Safety	363-365	\$1,248.05
Current Expense	46775-46795	\$4,049.12
Courthouse Renovation Fund	355	\$507,237.56
FC Public Facilities Const Fund	716-723	\$23,593.22
FC Public Facilities Const Fund	724-726	\$21,736.94
Courthouse Renovation Fund	356	\$11,502.37

In the amount of \$594,530.84. The motion was seconded by  
And passed by a vote of 3 to 0

Accounting  
545-3505

Elections  
545-3538

Recording  
545-3536

Licensing  
545-3533

**FRANKLIN COUNTY RESOLUTION NO. 2005 372**

**BEFORE THE BOARD OF COUNTY COMMISSIONERS, FRANKLIN COUNTY,  
WASHINGTON**

**RE: COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) PLANNING-ONLY  
GRANT WITH CERTIFICATIONS OF COMPLIANCE FOR THE BASIN CITY  
WATER AND SEWER DISTRICT**

**WHEREAS, Franklin County is applying to the state Department of Community, Trade and  
Economic Development for funding assistance;**

**WHEREAS, it is necessary that certain conditions be met as part of the application  
requirements; and**

**WHEREAS, Frank H. Brock, Chairman, Franklin County Board of Commissioners, is  
authorized to submit this application to the state of Washington on behalf of Franklin County;  
and**

**NOW, THEREFORE, BE IT RESOLVED the Franklin County Board of Commissioners  
hereby authorizes submission of this application to the Washington State Department of  
Community, Trade and Economic Development to request \$24,000 for the Basin City Water and  
Sewer project and certifies that, if funded, it:**

**Will comply with applicable provision of Title I of the Housing and Community Development  
Act of 1974, as amended, and other applicable state and federal laws;**

**Has provided opportunities for citizen participation comparable to the state's requirements (those  
described in Section 104(a)(2)(3) of the Housing and Community Development Act of 1974, as  
amended); has complied with all public hearing requirements and provided citizens, especially  
low- and moderate-income persons, with reasonable advance notice of, and the opportunity to  
present their views during the assessment of community development and housing needs during  
the review of available funding and eligible activities, and on the proposed activities;**

**Has provided technical assistance to citizens and groups representative of low- and moderate-  
income persons that request assistance in developing proposals;**

**Will provide opportunities for citizens to review and comment on proposed changes in the  
funded project and program performance;**

**Will not use assessments against properties owned and occupied by low- and moderate-income  
persons or charge user fees to recover the capital costs of CDBG-funded public improvements  
from low- and moderate-income owner-occupants;**

**Will establish a plan to minimize displacement as a result of activities assisted with CDBG  
funds; and assist persons actually displaced as a result of such activities, as provided in the  
Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, as amended;**

**Franklin County Resolution 2005 372**

Page 2

**CDBG Planning-Only Grant Application**

Will conduct and administer its program in conformance with Title VI of the Civil Rights Act of 1964 and the Fair Housing Act, and will affirmatively further fair housing, (Title VIII of the Civil Rights Act of 1968);

Has adopted or will adopt and enforce a policy prohibiting the use of excessive force by law enforcement agencies within its jurisdiction against any individuals engaged in nonviolent civil rights demonstration; and has adopted or will adopt and implement a policy of enforcing applicable state and local laws against physically barring entrance to or exit from a facility or location which is the subject of such nonviolent civil rights demonstration within its jurisdiction, in accordance with Section 104(1) of Title I of the Housing and Community Development Act of 1974, as amended; and

Will provide, upon request, and prior to any obligation of funds being made, a complete and accurate CDBG Federal Funds Disclosure Report detailing the required applicant/grantee information and, as appropriate, other government assistance provided or applied for, interested parties and expected sources, and uses of funds.

**BE IT FURTHER RESOLVED** Franklin County Board of Commissioners hereby designates the Chairman of the Board, Frank H. Brock, as the authorized Chief Administrative Official and authorized representative to act in all official matters in connection with this application and Franklin County's participation in the Washington State CDBG Program.

**APPROVED** this 12<sup>th</sup> day of September 2005.

**BOARD OF COUNTY COMMISSIONERS  
FRANKLIN COUNTY, WASHINGTON**

  
Frank H. Brock, Chairman

  
Neva J. Corkran, Chairman Pro Tem

Attest:

  
Clerk to the Board

  
Robert E. Koch, Member

Originals: Auditor  
Minutes  
Basin City Water and Sewer District

cc: Prosecuting Attorney  
County Administrator  
Andy Tom, P.E.



**FRANKLIN COUNTY RESOLUTION NO. 2005 373**

BEFORE THE BOARD OF COUNTY COMMISSIONERS, FRANKLIN COUNTY,  
WASHINGTON

**RE: APPLICANT / RECIPIENT DISCLOSURE / UPDATE REPORT - COMMUNITY  
DEVELOPMENT BLOCK GRANT (CDBG) PLANNING-ONLY GRANT  
APPLICATION FOR THE BASIN CITY WATER AND SEWER DISTRICT**

**WHEREAS**, pursuant to RCW 36.01.010 and RCW 36.32.120 the legislative authority of each county is authorized to enter into contracts on behalf of the county and have the care of county property and management of county funds and business; and

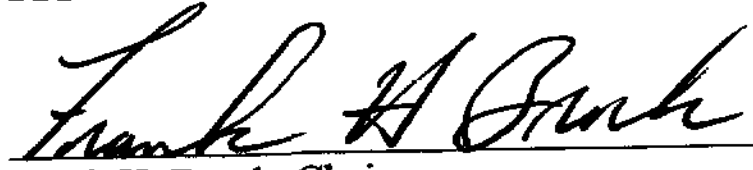
**WHEREAS**, the Board of Franklin County Commissioners constitutes the legislative authority of Franklin County and desires to submit the attached CDBG Planning-Only Grant Application form as being in the best interest of Franklin County;

**NOW, THEREFORE, BE IT RESOLVED** the Franklin County Board of Commissioners hereby approves the attached Applicant / Recipient Disclosure / Update Report, Form HUD-2880, for the Community Development Block Grant (CDBG) Planning-Only Grant Application for the Basin City Water and Sewer District, for submittal to the U.S. Department of Housing and Urban Development.

**BE IT FURTHER RESOLVED** the Franklin County Board of Commissioners hereby authorizes the Chairman to sign said form on behalf of the Board.

**APPROVED** this 12<sup>th</sup> day of September 2005.

BOARD OF COUNTY COMMISSIONERS  
FRANKLIN COUNTY, WASHINGTON



Frank H. Brock, Chairman



Neva J. Corkrum, Chairman Pro Tem

Attest:

  
Clerk to the Board  
Robert E. Koch, Member

Originals: Auditor  
Minutes  
Basin City Water and Sewer District

cc: Prosecuting Attorney  
County Administrator  
Andy Tom, P.E.

# Applicant/Recipient Disclosure/Update Report

U.S. Department of Housing  
and Urban Development

OMB Approval No. 2510-0011 (exp. 12/31/2006)

**Instructions.** (See Public Reporting Statement and Privacy Act Statement and detailed instructions on page 2.)

## Applicant/Recipient Information

Indicate whether this is an Initial Report ☒ or an Update Report ☐

1. Applicant/Recipient Name, Address, and Phone (include area code): Franklin County 1016 N. 4th Avenue, Pasco, WA 99301-3706 (509) - 545-3578	2. Social Security Number or Employer ID Number:  91-6001315
3. HUD Program Name Community Development Block Grant	4. Amount of HUD Assistance Requested/Received \$24,000
5. State the name and location (street address, City and State) of the project or activity: Basin City Water and Sewer District - Washington	

## Part I Threshold Determinations

- |  |   |
|--|---|
| 1. Are you applying for assistance for a specific project or activity? These terms do not include formula grants, such as public housing operating subsidy or CDBG block grants. (For further information see 24 CFR Sec. 4.3).<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 2. Have you received or do you expect to receive assistance within the jurisdiction of the Department (HUD), involving the project or activity in this application, in excess of \$200,000 during this fiscal year (Oct. 1 - Sep. 30)? For further information, see 24 CFR Sec. 4.9<br><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No. |
|--|---|

If you answered "No" to either question 1 or 2, **Stop!** You do not need to complete the remainder of this form. However, you must sign the certification at the end of the report.

## Part II Other Government Assistance Provided or Requested / Expected Sources and Use of Funds.

Such assistance includes, but is not limited to, any grant, loan, subsidy, guarantee, insurance, payment, credit, or tax benefit.

Department/State/Local Agency Name and Address	Type of Assistance	Amount Requested/Provided	Expected Uses of the Funds

(Note: Use Additional pages if necessary.)

## Part III Interested Parties. You must disclose:

- All developers, contractors, or consultants involved in the application for the assistance or in the planning, development, or implementation of the project or activity and
- any other person who has a financial interest in the project or activity for which the assistance is sought that exceeds \$50,000 or 10 percent of the assistance (whichever is lower).

Alphabetical list of all persons with a reportable financial interest in the project or activity (For individuals, give the last name first)	Social Security No. or Employee ID No.	Type of Participation in Project/Activity	Financial Interest in Project/Activity (\$ and %)

(Note: Use Additional pages if necessary.)

## Certification

**Warning:** If you knowingly make a false statement on this form, you may be subject to civil or criminal penalties under Section 1001 of Title 18 of the United States Code. In addition, any person who knowingly and materially violates any required disclosures of information, including intentional non-disclosure, is subject to civil money penalty not to exceed \$10,000 for each violation.

I certify that this information is true and complete.

Signature: 	Date: (mm/dd/yyyy) 09/12/05
---	--------------------------------

**\*\*Note:** This certification must be signed by the Chief Administrative Official (mayor, county commission chair, county administrator, or city manager)