

COMMISSIONERS RECORD 46
FRANKLIN COUNTY
Commissioners' Proceeding for May 16, 2005

The Honorable Board of Franklin County Commissioners met on the above date. Present for the meeting were Frank H. Brock, Chairman; Neva J. Corkrum, Chair Pro Tem; Bob Koch, Member; Fred Bowen, County Administrator; and Mary Withers, Clerk to the Board.

OFFICE BUSINESS

Secretary Patricia Shults met with the Board.

Consent Agenda

Motion – Mr. Koch: I move we accept the consent agenda for May 16, 2005:

1. Approval of **Resolution 2005-188** for disposal of the following property as identified on the *Franklin County Storage – Salvage* form received from the Franklin County Clerk:
 - Simplex Time Recorder, Model 1605-9001, Serial Number B36110DT (Exhibit 1)

Second by Mrs. Corkrum. 3:0 vote in favor.

Vouchers/Warrants

Motion – Mrs. Corkrum: I move for approval of payment of the following vouchers/warrants: Current Expense warrants 45181 through 45229 for \$154,636.98; FC Enhanced 911 warrants 1017 through 1020 for \$12,885.39; Law Library warrants 937 through 939 for \$14,100.28; Boating Safety warrant 358 for \$92.00; FC Public Facilities Construction Fund warrants 712 and 713 for \$1170.61; Election Equipment Fund warrant 269 for \$349.00; Grand Ol' Fourth warrant 10 for \$30.28; and Jail Commissary warrants 2056 through 2060 for \$2807.10; for a total amount of \$186,071.64. Second by Mr. Koch. 3:0 vote in favor. (Exhibit 2)

Request to park on TRAC parking area

The Board discussed requests by citizens to use a TRAC parking area for Van Pool parking utilizing up to 10 parking spaces. The first group to request the area has been working on a contract for about three months. The Board asked staff to continue working with the first request and let the other people who have requested parking know that there are only 10 spaces available. The Board decided the parking will be open Monday through Friday.

COMMISSIONERS RECORD 46
FRANKLIN COUNTY
Commissioners' Proceeding for May 16, 2005

COUNTY CLERK

County Clerk Mike Killian met with the Board.

Laptop Computer Request

Mr. Killian withdrew his request to purchase a laptop computer. He will be meeting with Information Services staff to use existing computers in a different way to check in jurors.

Mrs. Corkrum said if it doesn't work out, she thinks a computer purchase should be addressed at budget time. Mr. Killian agreed.

Change of Status

Motion – Mrs. Corkrum: I move for approval to hire Shannon Hilyard as a deputy clerk.
Second by Mr. Koch. 3:0 vote in favor. (Exhibit 3)

PLANNING AND BUILDING DEPARTMENT

Planning Director Jerrod MacPherson met with the Board.

GIS

Mr. MacPherson asked for approval to have GIS Manager Dann Borden attend a state Planning Directors meeting in September in Chelan to demonstrate Franklin County's mapping system.

Public Hearing: Vacation of Easement, VOE 2005-02, vacation and modification of easement application for Ron Izatt and the North Slope Estates Homeowners Association to vacate and modify two 33' easements for ingress, egress, drainage, irrigation and utility purposes

Public Hearing convened at 9:31 a.m. Present: Commissioners Brock, Corkrum and Koch; County Administrator Fred Bowen; Planning Director Jerrod MacPherson; and Clerk to the Board Mary Withers. No one was present in the audience.

Mr. MacPherson reviewed the Action Summary (Exhibit 4). He showed a plat map. The short plat for this area was approved in 1983. The north easement on Lot 2 would be modified from 33' to 10' as an irrigation easement only. The southern easement on Lots 1 and 4 would be modified from 33' to 10' as a utility easement only.

COMMISSIONERS RECORD 46
FRANKLIN COUNTY
Commissioners' Proceeding for May 16, 2005

The Homeowners Association and the Big Bend Electrical Cooperative have no objections.

Public Hearing was closed.

Motion – Mr. Koch: I move to grant approval of vacation of easement VOE 2005-02 as described. This is Resolution 2005-189. Second by Mrs. Corkrum. 3:0 vote in favor.
(Exhibit 5)

MINUTES

Motion – Mr. Koch: I move we accept minutes for May 2, May 4, May 9 and May 11, 2005. Second by Mrs. Corkrum. 3:0 vote in favor.

Recessed at 9:41 a.m.

Reconvened at 9:48 a.m.

OTHER BUSINESS

Computer Disposal

The Board asked Mr. Bowen to prepare a computer disposal policy so that hard drives are destroyed when computers are surplus.

PUBLIC WORKS

Engineer Tim Fife met with the Board.

Vouchers

Motion – Mrs. Corkrum: I move for approval of payment of the vouchers as listed: County Road Fund for \$22,391.86; MV & PW Equipment Fund for \$112,290.71; Solid Waste Fund for \$5895.01; Paths & Trails Fund for \$7918.80; and Probation Work Crew for \$160.49. Second by Mr. Koch. 3:0 vote in favor. (Exhibit 6)

Cemetery approach

Mr. Koch told Mr. Fife about a complaint he had that the county road crews have left a barrow ditch at the old small Lutheran cemetery on Coyan and Warehouse Roads. Mr. Fife said he will have an approach made into the cemetery.

New Motor Grader Cost Analysis

COMMISSIONERS RECORD 46
FRANKLIN COUNTY
Commissioners' Proceeding for May 16, 2005

Motor Grader Cost Analysis was reviewed (Exhibit 7). The buy-back method that is being used has an average cost per year of \$8616. If the full depreciation method was used, the average cost would be \$17,773 per year.

Recessed at 9:57 a.m.

Reconvened at 10:18 a.m.

AUDITOR

Auditor Zona Lenhart and Elections Supervisor Diana Killian met with the Board.

Precinct Boundaries

Ms. Killian gave the Board maps of proposed precinct boundaries which deal with city annexations that have occurred recently and also involve very minimal renumbering of precincts. The City of Pasco is correcting their councilmen boundaries so they asked us to accommodate that in precinct boundaries, which turned out to affect only one precinct boundary. Some precinct numbers are being changed. Ms. Killian explained the precinct changes. She reviewed the proposed resolution that lists the changes.

Motion – Mr. Koch: I move approval of Resolution 2005-190. Second by Mrs. Corkrum. 3:0 vote in favor. (Exhibit 8)

Vote by Mail

At Ms. Lenhart's request, the Board discussed their thoughts about having the whole county become vote by mail. Ms. Lenhart plans to bring the Board paperwork to approve having the county become totally vote by mail.

Dave Hopper joined the audience.

Turnaround Time

Mr. Koch said the two-week turnaround time is a problem for junior taxing districts who have work done in the Auditor's accounting department. Ms. Lenhart said usually the checks get turned around in two weeks, often in one week. Mr. Koch is concerned about vendors not receiving payments on time. Ms. Lenhart thinks the problem will be taken care of within a few billing cycles because a new employee is being trained.

HUMAN SERVICES

COMMISSIONERS RECORD 46
FRANKLIN COUNTY
Commissioners' Proceeding for May 16, 2005

Human Services Director Dave Hopper met with the Board.

Substance Abuse Treatment Grant

A substance abuse treatment grant is administered in the Benton County Jail. The Benton-Franklin Department of Human Services can reapply for the grant, one of only three in the state who can reapply. Human Services received notice on April 28 or 29. Staff members are working to prepare the grant application by the May 20 deadline. Mr. Hopper asked for approval to allow the chairman to sign the grant when it is completed. The grant is only for the Benton County Jail but Mr. Hopper asked for Franklin County approval because Human Services is a bi-county department.

Motion – Mr. Koch: I move we accept the resolution in the matter of authorizing the chairman of the Board of County Commissioners to sign the Residential Substance Abuse Treatment (RSAT) grant application. Second by Mrs. Corkrum. 3:0 vote in favor. (Exhibit 9)

COUNTY ADMINISTRATOR

County Administrator Fred Bowen met with the Board.

Grand Old 4th

The Board reviewed a proposal from Campbell & Company to add wall shutter fans in the arena (Exhibit 10). Mr. Bowen also asked for a proposal from Bruce company but has not received a response yet. The costs on the proposal do not include electrical work. Backstage Electric has given a rough estimate of about \$4000 for the electrical work.

The four units would completely change the air out 2-1/2 times per hour. Four 4' fans would draw air into the building. We need to have a way to exhaust the air on the east end of the building. This can be done in one of two ways, either by installing louvers that automatically open and work simultaneously with the fans, or else make sure the roll-up doors are up when the fans are operating. All Board members agreed the louvers need to be installed.

The costs and budgets were reviewed. The City of Pasco will pick up half of the cost because they are paying for half of the Grand Old 4th expense.

COMMISSIONERS RECORD 46
FRANKLIN COUNTY
Commissioners' Proceeding for May 16, 2005

The system would work on both ends of the building. It would allow air to enter and air to leave. The Board reviewed the design figures which show air movement of 100,000 cubic feet per minute. Mr. Koch said it is almost twice the minimum requirement so he thinks it will do what is needed.

Budget figures were reviewed. There is some money available in bond funds that must be spent on facilities. Additional funds are available in the Grand Old 4th budget. The remainder of the cost will come from a TRAC budget line.

Mr. Brock asked if it can be done in phases, doing some work now and some in next year's budget. Mr. Bowen and Mr. Koch said no. Mr. Bowen said the down side of not putting the louvers in on the other side is when the fans are turned on, if the doors are inadvertently left closed, there is potential to start sucking the building in, causing a lot of damage. The total cost is \$28,600 plus \$6000 in electrical work.

The Board gave **consensus approval** to move ahead with the project and asked Mr. Bowen to prepare a resolution for signature on Wednesday.

Mr. Bowen said one, two, three or four fans can be turned on at a time or all fans can be turned on at once.

Executive Session at 11:02 a.m. regarding personnel expected to last 15 minutes.

Open Session at 11:28 a.m.

Request for Refrigerator for Jury Room

Superior Court Administrator Pat Austin has requested approval to purchase a refrigerator for the jury room in the portable courtroom. The cost is \$287 plus tax (Exhibit 11). The Board gave **consensus approval** for purchase of the refrigerator using funds from the Superior Court Office Supplies line item. They asked that a resolution be prepared.

Recessed at 11:32 a.m.

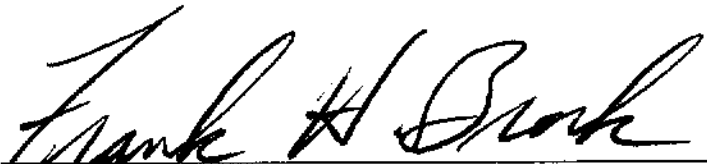
Reconvened at 11:32 a.m.

Adjourned at 11:32 a.m.


COMMISSIONERS RECORD 46
FRANKLIN COUNTY
Commissioners' Proceeding for May 16, 2005

There being no further business, the Franklin County Board of Commissioners meeting was adjourned until May 18, 2005.

BOARD OF COUNTY COMMISSIONERS
FRANKLIN COUNTY, WASHINGTON


Chairman


Chairman Pro Tem


Member

Attest:


Clerk to the Board

Approved and signed May 25, 2005.

FRANKLIN COUNTY RESOLUTION NO. 2005 188

BEFORE THE BOARD OF COUNTY COMMISSIONERS, FRANKLIN COUNTY,
WASHINGTON

**RE: SURPLUS PROPERTY – DISPOSAL OF A SIMPLEX TIME RECORDER
ASSIGNED TO THE FRANKLIN COUNTY CLERK'S OFFICE**

WHEREAS, the Board of Franklin County Commissioners received a request from the County Clerk requesting disposal of an unusable Simplex time recorder; and

WHEREAS, the county legislative authority has no further public notice requirement pursuant to R.C.W. 36.34.020, because the property to be disposed is valued at less than two thousand five hundred dollars; and

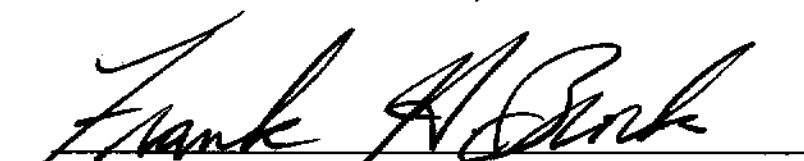
WHEREAS, the Board of Franklin County Commissioners constitutes the legislative authority of Franklin County and deems this to be in the best interest of Franklin County;

NOW, THEREFORE, BE IT RESOLVED the Franklin County Board of Commissioners hereby approves, in conjunction with RCW 36.32.210 (inventory), disposal of the following property as identified on the *Franklin County Storage – Salvage* form received from the Franklin County Clerk:

➤ Simplex Time Recorder, Model 1605-9001, Serial Number B36110DT


APPROVED this 16th day of May 2005.

BOARD OF COUNTY COMMISSIONERS
FRANKLIN COUNTY, WASHINGTON


Frank H. Brock, Chair


Neva J. Corkrum, Chair Pro Tem

Attest:


Clerk to the Board


Robert E. Koch, Member

Originals: Auditor
Minutes
Maintenance

cc: County Clerk

May 16, 2005

FRANKLIN COUNTY STORAGE - SALVAGE

DATE: 5/9/05

REQUESTED BY: Mike Kilian

DEPT: Clerk

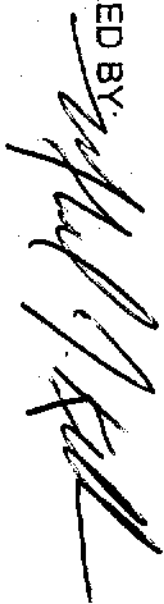
DESCRIPTION OF ITEM(S):

DEPT NUMBER: 160

Simplex Time Recorder
Model 1605-9001

PHONE #: 545-3525

AUTHORIZED BY:



RECEIVED BY:

SERIAL #: B36110DT

DATE RECEIVED:

DATE CLOSED:

CHECK ONE OF THE FOLLOWING:

SALVAGE ☐STORAGE ☐DESTROY ☒Dele Notwork

EXHIBIT 2
Franklin County Auditor

May 16, 2005

1016 North 4th Avenue
Pasco, WA 99301

ZONA LENHART, Auditor
509-545-3840 • Fax: (509) 545-2142
www.co.franklin.wa.us

P.O. Box 1451
Pasco, WA 99301

May 16, 2005

Franklin County Commissioners:

Vouchers audited and certified by the auditing officer by RCW 42.24.080, expense reimbursement claims certified by RCW 42.24.090, have been recorded on a listing, which has been sent to the board members.

Action: As of this date, May 16, 2005,
Move that the following warrants be approved for payment



<u>FUND</u> Expenditures	<u>WARRANT</u> <u>Range</u>	<u>AMOUNT</u> <u>Issued</u>
Current Expense	45181-45229	\$154,636.98
FC Enhanced 911	1017-1020	\$12,885.39
Law Library	937-939	\$14,100.28
Boating Safety	358	\$92.00
FC Public Facilities Const Fund	712-713	\$1,170.61
Election Equipment Fund	269	\$349.00
Grand 'OLE Fourth	10	\$30.28
Jail Commissary	2056-2060	\$2,807.10

In the amount of \$186,071.64. The motion was seconded by
And passed by a vote of 3 to 0.



Accounting
545-3505

Elections
545-3538

Recording
545-3536

Licensing
545-3533

CHANGE OF STATUSPlease enter the following change(s) as of: 3/2/05Name SHANNON HILYARD

Employee payroll # _____ Social Security # _____

	FROM	TO
Job Title	<u>Deputy Clerk</u>	
Dept # & Title	<u>160</u>	
Budget Line Item #	<u>512.30.10.120</u>	
Grade - Step / Hourly Rate	<u>13.99</u>	

REASON FOR CHANGE:

- | | |
|---|--|
| <input type="checkbox"/> Hired | <input type="checkbox"/> Transfer |
| <input type="checkbox"/> Regular Full Time | <input type="checkbox"/> Length of Service Increase |
| <input type="checkbox"/> Temporary Full Time | <input type="checkbox"/> Merit Increase |
| <input type="checkbox"/> Regular Part Time | <input type="checkbox"/> Re-evaluation of Existing Job |
| <input checked="" type="checkbox"/> Temporary Part Time | <input type="checkbox"/> Resignation |
| <input type="checkbox"/> Seasonal | <input type="checkbox"/> Retirement |
| <input type="checkbox"/> Rehire | <input type="checkbox"/> Layoff |
| <input type="checkbox"/> Promotion | <input type="checkbox"/> Discharge |
| <input type="checkbox"/> Demotion | |

☐ Leave of Absence to: _____

Date

☐ Family Leave☐ L&I LeaveOther reason or explanation: until 5/31/05Authorized by: [Signature]Approved by: [Signature]

Reviewed by Human Resources Department: _____

Initial /Date

ORIGINAL-HUMAN RESOURCES YELLOW-PAYROLL WORKSHEET PINK-DEPT HEAD GOLD-EMPLOYEE

Revised 6/2002

FRANKLIN COUNTY ACTION SUMMARY

Agenda Item: Ron Izatt and the North Slope Estates Homeowners Association	TYPE OF ACTION NEEDED	Consent Agenda
Meeting Date: May 16, 2005	Execute Contract	Public Hearing X
Subject: VOE 2005-02, to vacate and/or modify two thirty three foot (33') easements for ingress, egress, drainage, irrigation and utilities	Pass Resolution X	1st Discussion
	Pass Ordinance	2nd Discussion
Prepared By: Jerrod MacPherson	Pass Motion X	Other
Reviewed By: Jerrod MacPherson	Other	

BACKGROUND INFORMATION

Ron Izatt and the North Slope Estates Homeowners Association has applied to vacate and/or modify two thirty three foot (33') easements for ingress, egress, drainage, irrigation and utilities on Lots 1, 2, and 4 of Short Plat 83-2. The easements are requested to be vacated and/or modified as follows:

Lots 1, 2, and 4 of Short Plat 83-2.

- *The 33' of easement along the north lot line of Lot 2 of Short Plat 83-2 for ingress, egress, drainage, irrigation and utilities to be modified as a 10' irrigation easement only (Lot 2 only).*
- *The 33' of easement along the south lot lines of Lots 1, and 4 of Short Plat 83-2 for ingress, egress, drainage, irrigation and utilities to be modified as a 10' utility easement only (Lots 1 & 4 only).*

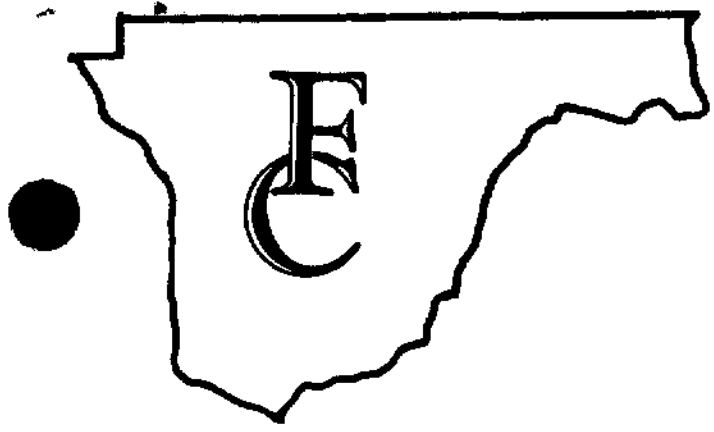
Due to the presence of the existing frontage utility easements, the applicants wish to vacate and/or modify the unnecessary easements on Lots 1, 2, and 4 of Short Plat 83-2 as described above.

RECOMMENDATION

With the presence of existing frontage utility easements for said lots, Big Bend REA along with the North Slope Estates Homeowners Association has expressed no objection in the vacation and/or modification of said easements as described above. The Big Bend REA along with the Franklin County Planning Department recommend that the above-described easements be hereby vacated and/or modified.

MOTION

Grant approval of vacation of easement - VOE 2005-02 as described above.



FRANKLIN COUNTY

COMMISSIONERS

Courthouse - 1016 North 4th

Pasco, Washington 99301

(509) 545-3535

RESOLUTION NUMBER 2005 189

**BEFORE THE BOARD OF COMMISSIONERS, FRANKLIN COUNTY, WASHINGTON:
IN THE MATTER OF COUNTY PLANNING**

RE: VOE 2005-02, to modify the 33' easements for ingress, egress, drainage, irrigation and utilities on the following described lots:

Lots 1, 2, and 4 of Short Plat 83-2.

- The 33' of easement along the north lot line of Lot 2 of Short Plat 83-2 for ingress, egress, drainage, irrigation and utilities to be modified as a 10' irrigation easement only (Lot 2 only).
- The 33' of easement along the south lot lines of Lots 1, and 4 of Short Plat 83-2 for ingress, egress, drainage, irrigation and utilities to be modified as a 10' utility easement only (Lots 1 & 4 only).

See "ATTACHMENT A" for the exact vacation and modification of the 33' easement for ingress, egress, drainage, irrigation and utilities for Lots 1, 2, and 4 of Short Plat 83-2.

APPLICANT: Ron Izatt and the North Slope Estates Homeowners Association, 530 Gemini Drive, Pasco, WA 99301.

WHEREAS, the Board of County Commissioners of Franklin County have reviewed the vacation and modification of easement application of Ron Izatt and the North Slope Estates Homeowners Association, 530 Gemini Drive, Pasco, WA 99301, and has recommended approval to modify the 33' of easements for ingress, egress, drainage, irrigation and utilities on Lots 1, 2, and 4 of Short Plat 83-2, and as described above and also as depicted in "Attachment A", and;

WHEREAS, the public use and interest will be served by giving approval to the above-mentioned application.

NOW THEREFORE, BE IT RESOLVED that the above-mentioned application be given approval and the 33' of easements for ingress, egress, drainage, irrigation and utilities on Lots 1, 2, and 4 of Short Plat 83-2 be modified in accordance with the provisions of the Franklin County Development Regulations and as described above and also as depicted in "Attachment A".

SIGNED AND DATED THIS 16th DAY OF MAY 2005.

**BOARD OF COUNTY COMMISSIONERS
FRANKLIN COUNTY, WASHINGTON**

Frank H. Brock
Chairman

Dana Lockman
Chair Pro Tem

R. Good
Member

Attest:

Mary Withers
Clerk of the Board

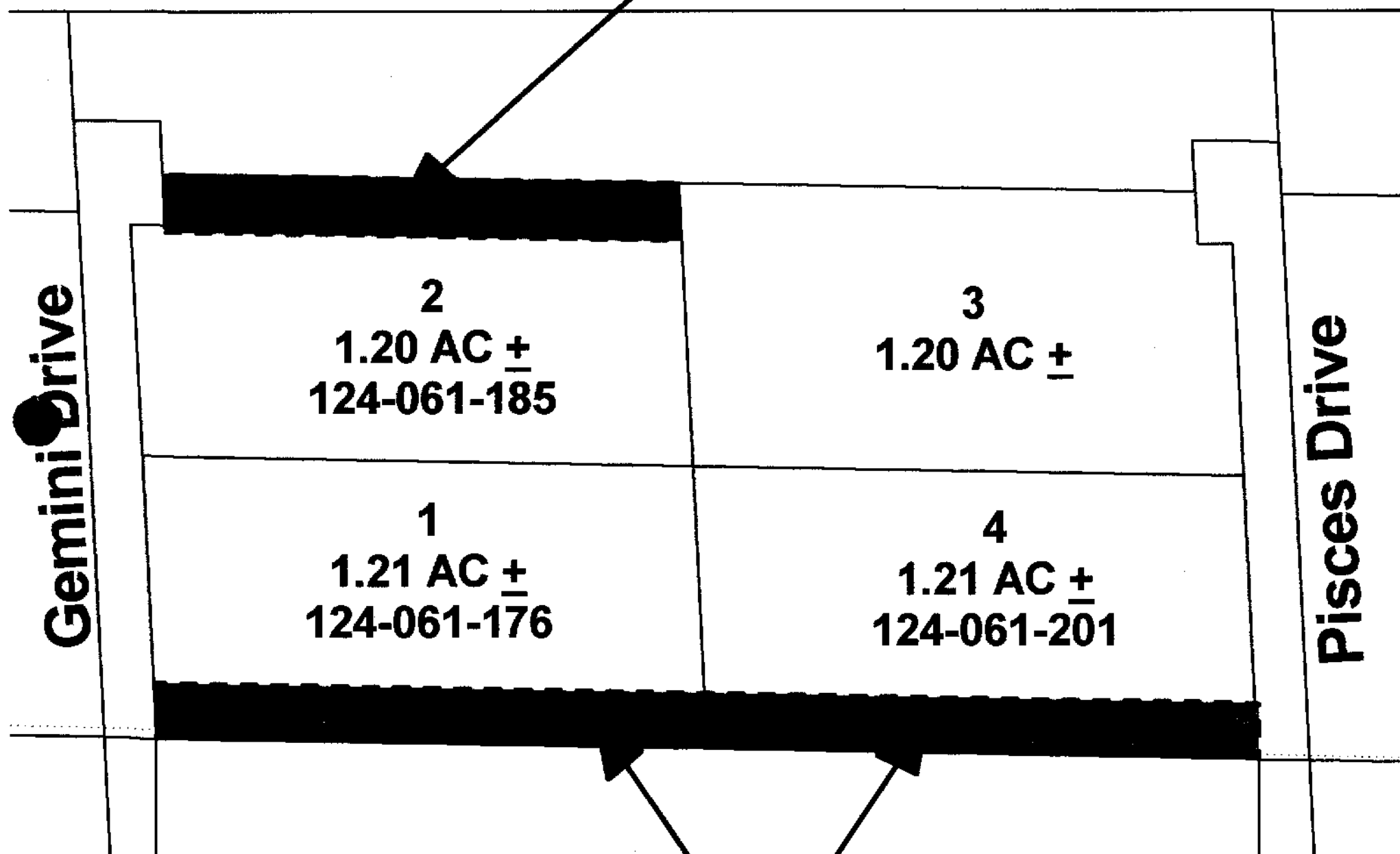
RESOLUTION NUMBER 2005 189

Page 2

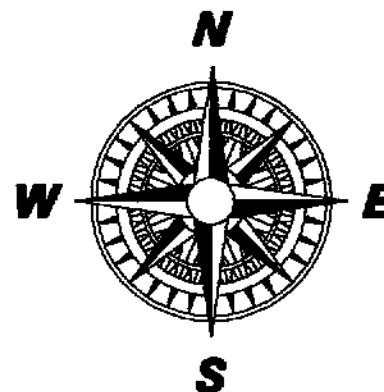
VOE 2005-02 – North Slope Estates

"ATTACHMENT A"

**33' easement for ingress, egress,
drainage, irrigation and utilities to
be modified as a 10' irrigation
easement only (Lot 2 only)**



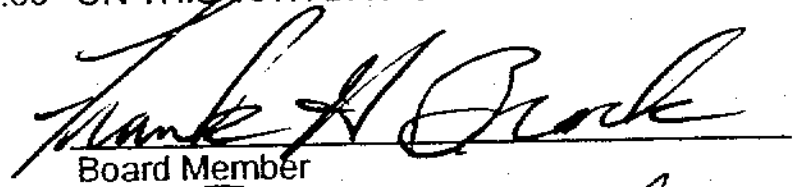
**33' easement for ingress, egress,
drainage, irrigation and utilities
to be modified as a 10' utility
easement only (Lots 1 & 4 only)**

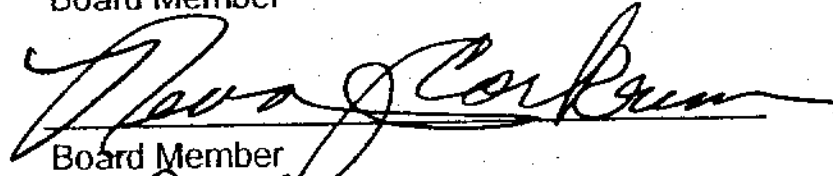


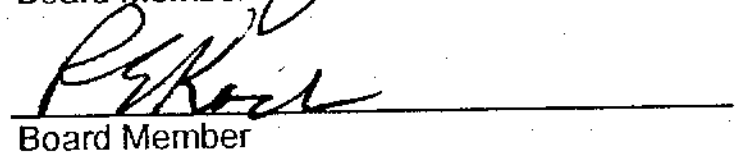
Lots 1, 2, and 4 of Short Plat 83-2

VOUCHER APPROVAL

WE, THE UNDERSIGNED BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, WASHINGTON DO
 HEREBY CERTIFY THAT THE MERCHANDISE OR SERVICES HEREINAFTER HAVE BEEN RECEIVED AND
 APPROVED FOR PAYMENT IN THE AMOUNT OF \$22,391.86 ON THIS 16TH DAY OF MAY 2005.


 Board Member


 Board Member


 Board Member

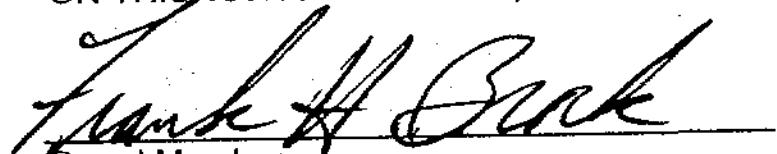
COUNTY ROAD FUND
 15000
 150 000 001 540 00


Voucher #	Claimant	Purpose	Amount
	ADVANCE OFFICE SYSTEMS	property tax	328.85
	AVISTA UTILITIES	monthly service	159.00
	BIG BEND ELECTRIC COOP	monthly service	537.89
	BRUTZMAN'S INC.	air duster/folders/tape/forms	135.65
	CASCADE NATURAL GAS CORP.	monthly service	46.96
	CASCADE FIRE PROTECTION CO.	backflow tests	165.00
	CENTRAL PRE-MIX CONCRETE	drain rock	93.20
	CENTRYTEL	monthly service	42.25
	CONOVER INSURANCE, INC.	public officials bond for Tim Fife	100.00
	FRANKLIN CO PUD	monthly service	1148.78
	FRANKLIN CO GRAPHIC	pavement marking advertisement	180.00
	FRANKLIN CO INFO SERVICES	server/printer repair/scan	954.76
	GENERAL SUPPLY	multifold towels/tissue	176.24
	HARBOR FREIGHT TOOLS	hose reel	129.95
	HUSK OFFICE SUPPLIES	copy paper/tape/glue sticks	112.19
	INDUSTRIAL HEARING SERVICE	hearing tests	600.00
	INTERMOUNTAIN MATERIALS	sieve analysis	130.00
	LOURDES BUSINESS HEALTH	professional testing	395.00
	ALPINE PRODUCTS INC.	TRPM markers	2495.93
	LEN LANGSTON	tuition reimbursement	1426.52
	McCAIN	flashers	356.86
	NEXTEL COMMUNICATIONS	monthly service	522.76
	ROTSCHY, INC.	retainage CRP555	7358.47
	SIERRA ELECTRIC, INC.	repair power to time clock/replace lamps/flashers	269.20
	CITY OF CONNELL	monthly service	149.31
	TRI-CITY SIGN AND BARRICADE	flagging tape/marketing paint/stake chasers	572.31
	U.S. LINEN	service	175.35
	UTILITIES UNDERGROUND LOCATE	notifications	39.55
	WSACE	registration for conference	175.00
	WILBUR-ELLIS COMPANY	balance due	2400.77
	4M JANITORIAL SUPPLY	monthly service	1014.11


VOUCHER APPROVAL

WE, THE UNDERSIGNED BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, WASHINGTON DO
HEREBY CERTIFY THAT THE MERCHANDISE OR SERVICES HEREINAFTER HAVE BEEN RECEIVED AND
APPROVED FOR PAYMENT IN THE AMOUNT OF \$112,290.71 ON THIS 16TH DAY OF MAY, 2005.

MV&PW EQUIPMENT FUND
500 000 001
548.60


Board Member


Board Member



Board Member

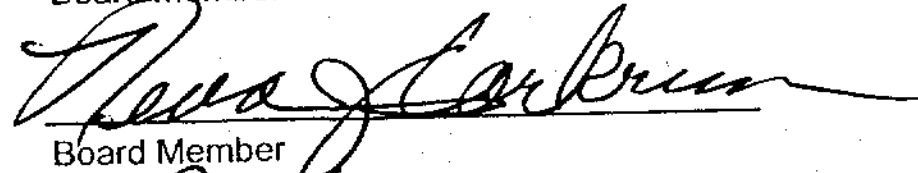
Voucher #	Claimant	Purpose	Amount
	Advance Travel Fund	4/26/05: Gonzales, Miya, Gutierrez	90.00
	Astleys Automotive Warehouse	Generator parts, filter, batteries	31.46
	Basin Disposal, Inc.	Monthly Service (04/01/05-04/30/05)	151.31
	Cascade Natural Gas	Monthly Service (03/31/05-04/29/05)	184.99
	Chevron USA, Inc.	Unleaded	32.82
	Chevron Products Company-NC	Credit, oil/grease	23.27
	Clyde West	TYMCO training registration fees	113.92
	Connell Grange	Propane, WD40, Armor-all, chain	41.20
	Connell Oil, Inc.	Unleaded, diesel	19,742.90
	Critzer Equipment Co.	Edges	9,850.18
	DATEC, Inc.	Computer, CDRW/DVD for Dodge Magnum	5,057.02
	Direct Automotive	Airbag release, fuel pump, sender	287.58
	Electronic Systems Tech., Inc.	Wireless modem, software for Dodge Magnum	3,094.14
	Financial Consultants Int'l., Inc.	Lease payment #13: 2 Chev P/U's	832.97
	Franklin County PUD	Monthly service (03/03/05-04/27/05)	583.35
	Franklin County Info. Services	SCAN charges: Feb., Mar., Apr., 2005	7.78
	Geffs Manufacturing, Inc.	Handles, tightener, handle bracket, knobs	298.74
	J&L Hydraulics	Hydraulic fittings	105.01
	Kustom Signals, Inc.	Radar for Dodge Magnum	2,759.11
	Les Schwab Tire Center	Credit, tires, wheel switch, o-rings, service call	3,891.15
	McCurley Chevrolet	Cable	28.21
	Mountain Oil, Inc.	Gasoline for Sheriff vehicles	33.44
	Northstar Hydro-Cleaning Systems	Float valve	60.35
	NAPA Auto Parts	Misc. parts	1,415.11
	Norco, Inc.	Red oxide primer	30.33
	Novus Windshields	Windshield repair	93.14
	Ranch & Home	"Slow Moving" sign, galv. Nipple, ball valve	17.84
	Rowand Machinery Co.	2005 John Deere Grader & misc. parts	52,449.69
	Russ Dean Ford	Gaskets, studs, nuts, manifold assy.	152.09
	Six States Distributors	7-way cable	132.97
	Special Asphalt Products	Handle	75.83
	Transport Equipment, Inc.	CV parts manual, TS473 manual	518.99
	Trimble Financial Services	Payment 26: Trimble Survey Instrument	863.39
	Tri-City Paints True Value	Brush, wood protector stain	22.13
	U.S. Linen	Monthly linen services	123.74
	Wingfoot Commercial Tire, Inc.	Tires, flat repair	3,219.97
	Wondrack Distributing	Leaded/Unleaded	5,874.59

VOUCHER APPROVAL

WE, THE UNDERSIGNED BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, WASHINGTON DO
 HEREBY CERTIFY THAT THE MERCHANDISE OR SERVICES HEREINAFTER HAVE BEEN RECEIVED AND
 APPROVED FOR PAYMENT IN THE AMOUNT OF \$5,895.01 ON THIS 16TH DAY OF MAY 2005.

SOLID WASTE FUND
 152 001 001
 539 10


 Board Member


 Board Member



 Board Member

Voucher #	Claimant	Purpose	Amount
	BDI TRANSFER	dump coupons	294.09
	FRANKLIN CO INFO SERVICES	scan charges Apr 05	10.95
	LAB SAFETY SUPPLY	absorbent sheets	305.29
	ARLAN GADEKEN	reimbursement	4500.00
	KEEP AMERICA BEAUTIFUL, INC.	book covers	418.00
	NORTHWEST CONTAINER RENTAL	recycle box rent	366.68


VOUCHER APPROVAL

WE, THE UNDERSIGNED BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, WASHINGTON DO
HEREBY CERTIFY THAT THE MERCHANDISE OR SERVICES HEREINAFTER HAVE BEEN RECEIVED AND
APPROVED FOR PAYMENT IN THE AMOUNT OF \$7,918.80 ON THIS 16TH DAY OF MAY 2005.

2005 YEAR VOUCHERS**PATHS & TRAILS FUND
FUND 153-000-001**


Board Member


Board Member

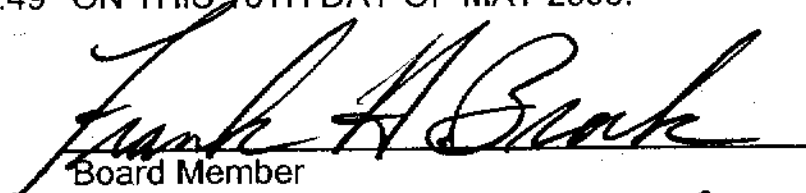

Board Member

Voucher #	Claimant	Purpose	Amount
	Tri-Cities Visitor & Convention Bureau	30 Heritage Trail Mile Markers @ \$263.96 each	7,918.80

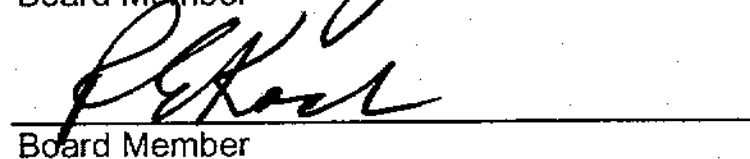
VOUCHER APPROVAL

WE, THE UNDERSIGNED BOARD OF COUNTY COMMISSIONERS OF FRANKLIN COUNTY, WASHINGTON DO
HEREBY CERTIFY THAT THE MERCHANDISE OR SERVICES HEREINAFTER HAVE BEEN RECEIVED AND
APPROVED FOR PAYMENT IN THE AMOUNT OF \$160.49 ON THIS 16TH DAY OF MAY 2005.

Probation Work Crew
152 002 001
523 30


Board Member


Board Member


Board Member

Voucher #	Claimant	Purpose	Amount
	BDI TRANSFER	littercrew disposal costs	130.11
	CINGULAR WIRELESS	monthly service	30.38

MOTOR GRADER COST ANALYSIS

5/12/2005

Knowns:

- Operation Costs are the same for the buy-back (BB) and fully depreciated (FD) methods over the life of the machines (15 years).
- Warrant is five years for both BB and FD methods
- Repairs have been averaging \$11,000^{per year} for the graders that we do not have under the BB program (years 6-15)
- Current cost of a Motor Grader \$174,000
- Average cost for the last nine BB machine \$154,524
- Average BB price \$111,444

Buy-Back Method:

Excluding operator costs since we are assuming that they will be the same under the FD method.

$$\begin{array}{rcl} \text{Average Cost} - \text{Average Buy back} & = & \text{Total Cost over 5 yrs} \\ \$154,524 - \$111,644 & = & \$43,084 \end{array}$$

$$\text{Average cost per year} = \$43,084/5 = \underline{\$8,616/\text{yr}}$$

Fully Depreciation Method

Depreciation

$$\begin{array}{l} \text{Purchase Price-Salvage/15 years} \\ (\$274,000 - 10\%[\$174,000])/15 \text{ years} = \$10,440/\text{year} \end{array}$$

$$\begin{array}{lcl} \text{Years 6-15} & \text{Repair Cost Average} & = \$11,000/\text{year} \\ \text{Total Cost} & = & 15 \text{ year x depreciation} + 10 \text{ years repair cost} \\ \text{Total Cost} & = & 15 \times 10,440 + 10 \times \$11,000 \\ & = & \$266,660 \\ \text{Average Cost/Year} & = & \$266,660/15 = \underline{\$17,773/\text{yr}} - \text{Over two times as much} \end{array}$$

FRANKLIN COUNTY RESOLUTION NO. 2005 190

BEFORE THE BOARD OF COMMISSIONER, FRANKLIN COUNTY, WASHINGTON

RE: AMENDING, ESTABLISHING AND CREATING NEW BOUNDARIES FOR PRECINCTS 3, 27, 28, 34, 42 AND 43 WITHIN FRANKLIN COUNTY

WHEREAS, the Franklin County Board of County Commissioners adopted Resolution 2004-296 on June 16, 2004 setting forth the boundary lines of several voting precincts in Franklin County, Washington, and

WHEREAS, the Franklin County Board of County Commissioners deems it to be in the best interest of Franklin County to divide, amend and create new voting precincts within the boundaries of Franklin County, Washington, and

WHEREAS, action to adjust the boundaries for precincts 34 and 42 is necessary as a result of an annexation to the City of Pasco, and

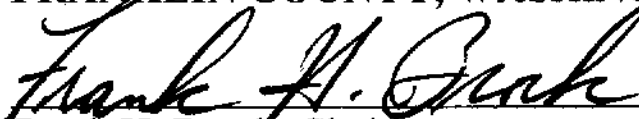
WHEREAS, action to divide precinct 3 and establish new boundaries for precinct 3 and create precinct 27; action to combine (former) precinct 27 and precinct 28 and establish a new boundary for precinct 28 is necessary as a result of population growth in these areas and to assist the City of Pasco in their duty to reapportion their council districts; and

WHEREAS, action to rename precinct 34 to precinct 43 is to necessary to maintain clarity in reporting city precinct data;

NOWHEREFORE BE IT RESOLVED the precincts of Franklin County shall be described as shown on the attached legal descriptions upon passing of this resolution.

BE IT FURTHER RESOLVED the attached legal descriptions and map shall be made a part of this resolution.

APPROVED this 16th day of May 2005.

BOARD OF COUNTY COMMISSIONERS
FRANKLIN COUNTY, WASHINGTON

Frank H. Brock, Chairman



Neva J. Corkrum, Chair Pro Tem



Robert E. Koch, Member

Attest:


Clerk to the BoardOriginals: Auditor
Minutes
Elections

cc: GIS

2005 190

Precinct #42

Precinct 42 is amended to be bounded as follows: Beginning at the intersection of the **South right-of-way line of Argent Place** and the West right-of-way line of North Road 40; thence West along south right-of-way line of **Argent Place** to its intersection with the East right-of-way line of North Road 52; thence south along said East right-of-way line of North Road 52 to its intersection with the North right-of-way line of West Henry Street; thence East along said North right-of-way line of West Henry Street to its intersection with the West right-of-way line of road 50 North said line being the same as the west line of the southeast quarter northwest quarter northwest quarter of Section 26, township 9 North, Range 29 East W.M.; thence northerly along the west line of the southeast quarter northwest quarter northwest quarter of Section 26, Township 9 North, Range 29 East W.M. to the north line of the southeast quarter northwest quarter northwest quarter of Section 26, township 9 North, Range 29 East W.M.; thence easterly along said north line to its intersection with the west line of the east half northeast quarter northwest quarter northwest quarter of Section 26, Township 9 North, Range 29 East W.M.; thence northerly along said west line to its intersection with the south right-of-way line of West Court Street; thence continuing north along projection of said west line to the north right-of-way line of West Court Street; thence east along north right-of-way line of West court Street to a point 301.24 feet west of the west right-of-way line of Road 44, said point being the intersection with the west line of Short Plat #81-10; thence North along said west line of short plat #81-10 and the west line of lots 1, 2 and 3 of short plat #81-10 to the Northeast corner thereof; thence East along the North line of lot 1 of short plat #81-10 to its intersection with the West right-of-way line of North Road 44; thence North along West right-of-way line to its intersection with the north line of the south half south half Northwest quarter Southeast quarter of Section 23, Township 9 North, Range 29 East W.M.; thence easterly along said North line to its intersection with the west right-of-way line of Road 40; thence North along the West right-of-way line of Road 40 to the intersection with the South right-of-way line of Wernett Road; thence continuing North along the Northerly projection of the West right-of-way line of Road 40 to the intersection with the North right-of-way line of Wernett Road; thence Easterly along the North right-of-way line of Wernett Road to the intersection with the East line of the Southeast quarter of the Southwest quarter of the Northeast quarter of Section 23, Township 9 North, Range 29 East, W.M., thence Northerly along the East line of the Southeast quarter of the Southwest quarter of the Northeast quarter of Section 23, Township 9 North, Range 29 East, W.M. to the intersection with the North line of said Southeast quarter of the southwest quarter of the Northeast quarter; thence Easterly along the Easterly projection of the North line of said Southeast quarter of the Southwest quarter of the Northeast quarter of said Section 23 to the East right-of-way line of road 40; thence Northerly along the East right-of-way line of road 40 to the intersection with the south right-of-way line of Livingston Road; thence continuing North along the Northerly projection of the East right-of-way line of Road 40 to the intersection with the North right-of-way line of Livingston Road; thence North along the East right-of-way line of Road 40 to the intersection with the south right-of-way line of Interstate I-182; thence Northwesterly along the Northerly projection of the East right-of-way line of Road 40 to the intersection with the North right-of-way line of Interstate I-182 the same being the south right-of-way line of Argent Road; thence continuing North along the Northerly projection of the East right-of-way line of Road 40 to the North right-of-way line of Argent Road; thence North along the East right-of-way line of Road 40 to the south right-of-way line of Argent Place and the point of beginning. 5/2005

2005 190

Precinct #34 (*formerly known as precinct #43 per Res. # 2002-241*)

Beginning at a point on the South right-of-way line of Pearl Street, said point being the intersection of the South right-of-way line of Pearl Street and the East right-of-way line of Road 40; thence Northerly along the Northerly projection of the East right-of-way line of Road 40 to the North right-of-way line of Pearl Street; thence continuing north along the East right-of-way line of Road 40 to the intersection with the North line of the south half of the south half of the Northeast quarter of the Southeast quarter of Section 23, Township 9 North, Range 29 East W.M., thence Westerly along the projection of said line to the West right-of-way line of Road 40; thence North along the West right-of-way line of Road 40 to the intersection with the South right-of-way line of Wernett Road; thence continuing North along the Northerly projection of the West right-of-way line of Road 40 to the intersection with the North right-of-way line of Wernett Road; thence Easterly along the North right-of-way line of Wernett Road to the intersection with the East line of the Southeast quarter of the Southwest quarter of the Northeast quarter of Section 23, Township 9 North, Range 29 East, W.M., thence Northerly along the East line of the Southeast quarter of the Southwest quarter of the Northeast quarter of Section 23, Township 9 North, Range 29 East, W.M. to the intersection with the North line of said Southeast quarter of the southwest quarter of the Northeast quarter; thence Easterly along the Easterly projection of the North line of said Southeast quarter of the Southwest quarter of the Northeast quarter of said Section 23 to the East right-of-way line of road 40; thence Northerly along the East right-of-way line of road 40 to the intersection with the south right-of-way line of Livingston Road; thence continuing North along the Northerly projection of the East right-of-way line of Road 40 to the intersection with the North right-of-way line of Livingston Road; thence North along the East right-of-way line of Road 40 to the intersection with the south right-of-way line of Interstate I-182; thence Northwesterly along the Northerly projection of the East right-of-way line of Road 40 to the intersection with the North right-of-way line of Interstate I-182 the same being the south right-of-way line of Argent Road; thence continuing North along the Northerly projection of the East right-of-way line of Road 40 to the North right-of-way line of Argent Road; thence North along the East right-of-way line of Road 40 to the south right-of-way line of Argent Place; thence Easterly along the said South right-of-way line of Argent Place to the intersection with the West right-of-way line of Road 36; thence Southerly along the West right-of-way line of road 36 to the intersection with the North right-of-way line of Argent Road; thence Southerly along the Southerly projection of the West right-of-way line of road 36 to the intersection with the North right-of-way line of Highway I-182; thence continuing Southerly along the Southerly projection of Road 36 to the intersection with the South right-of-way line of Interstate I-182; thence Northwesterly along the South right-of-way line of Interstate I-182 to the West right-of-way line of Road 36; thence Southerly along the West right-of-way line of Road 36 to the South right-of-way line of Pearl Street; thence Westerly along the south line of Pearl Street to the point of beginning. 5/2005

2005 190

Precinct #43 (*formerly known as precinct #34 per Res. # 2003-307*)

PRECINCT 34 is described as bounded as follows: Beginning at the intersection of the centerline of the Columbia River and the east right-of-way line of I-182; thence northerly along said east right-of-way line of I-182 to its intersection with the south line of Section 7, Township 9 North, Range 29 EWM; thence westerly along said south line to the west right-of-way of I-182; thence continuing westerly along said south line of Section 7, Township 9 North, Range 29 EWM and Section 12, Township 9 North, Range 28 EWM to a point 537.70 feet west of the corner of the southeast quarter of said Section 12; thence south 00 degrees, 19 minutes, 39 seconds west to the intersection with the high water line of the Columbia River shoreline; thence south 49 degrees, 20 minutes, 7.95 seconds west to the intersection with the centerline of the Columbia River; thence southeasterly along said centerline of the Columbia River to its intersection with the east right-of-way line of I-182 and the point of beginning. 5/2005

PRECINCT #3

Precinct #3 is hereby established to be bounded as follows: Starting at a point lying in the southwest corner of Section 32, Township 9, Range 30 East, Willamette Meridian more particularly described as follows: Beginning at the intersection of the Burlington Northern Santa Fe main track and the centerline of the Columbia River; thence westerly along said centerline of the Columbia River to its intersection with the extended right-of-way centerline of North and South 10th Avenue; thence northeasterly along said right-of-way centerline of North and South 10th Avenue to its intersection with the north right-of-way line of West Bonneville Street; thence easterly along said north right-of-way line of West Bonneville Street to its intersection with the east right-of-way line of North 4th Avenue; thence southerly along said east right-of-way line of North and South 4th Avenue to its intersection with the north right-of-way line of West "A" Street; thence westerly along said north right-of-way line of West "A" Street to its intersection with the east right-of-way line of South 4th Lane; thence southerly on said east right-of-way line of South 4th Lane projected to its intersection with the Burlington Northern Santa Fe main track; thence southwesterly along said Burlington Northern Santa Fe main track to its intersection with the centerline of the Columbia River and the true point of beginning. 5/2005

PRECINCT #27

Precinct #27 is hereby established to be bounded as follows: Starting at a point lying in the southwest corner of Section 31, Township 9, Range 30 East, Willamette Meridian also being the southeast corner of Section 36, Township 9, Range 29 East, Willamette Meridian more particularly described as follows: Beginning at the intersection of the centerline of the Columbia River and the extended center line of South 20th Avenue; thence northerly along said extended centerline and the centerline of South 20th Avenue to its intersection with the north right-of-way line of West Shoshone Street; thence easterly along said north right-of-way line of West Shoshone Street to its intersection with the east right of way line of 14th Avenue; thence southerly along said east right-of-way line of 14th Avenue to its intersection with the north right-of-way line of West Hopkins Street; thence easterly along said north right-of-way line of West Hopkins Street to its intersection with the east right-of-way line of North 11th Avenue; thence southerly along said east right-of-way line of North 11th Avenue to its intersection with the north right-of-way line of West Bonneville Street; thence easterly along said north right-of-way line of West Bonneville Street to its intersection with the east right-of-way line of North 10th Avenue; thence southeasterly along said right-of-way of North 10th Avenue to its intersection with the centerline of the Columbia river; thence westerly along said center line of the Columbia River to its intersection with the extended centerline of South 20th Avenue and the true point of beginning. 5/2005

PRECINCT #28

Precinct #28 is hereby established to be bounded as follows: Starting at a point lying in the northeast corner of Section 19, Township 9, Range 29 East, Willamette Meridian follows: Beginning at the intersection of the centerline of the Columbia River and the extended centerline of North Road 103; thence northeasterly along said extended centerline line of North Road 103 to the southeast corner of lot 8 of the Replat of Peppermint Terrace Addition; thence northeasterly along the southeast lot line of said lot 8 of the Replat of Peppermint Terrace Addition to the northeast corner of said lot 8 of the Replat of Peppermint Terrace Addition; thence northeasterly along the right-of-way of Road 103 to the southeast corner of lot 16 of Peppermint Terrace Third Addition, Block 2; thence northeasterly along the lot line of said lot 16 of Peppermint Terrace Third Addition, Block 2, and lot 27 of Peppermint Terrace Third Addition, Block 2, to its intersection with the extended East right-of-way Line of North Road 100; thence northerly along said East right-of-way line of North Road 100 to its intersection with the South right-of-way line of the Franklin County Irrigation District Canal; thence northwesterly along said South right-of-way line of the Franklin County Irrigation District Canal to its

intersection with the South line of Section 7, Township 9 North, Range 29 East, Willamette Meridian; thence westerly along said South line of Section 7, Township 9 North, Range 29 East, Willamette Meridian to its intersection with the East right-of-way of I-182 West; thence southwesterly along said right-of-way to the centerline of the Columbia River; thence southeasterly along said centerline of the Columbia River to its intersection with the south extended centerline of North Road 103 and the true point of beginning. 5/2005

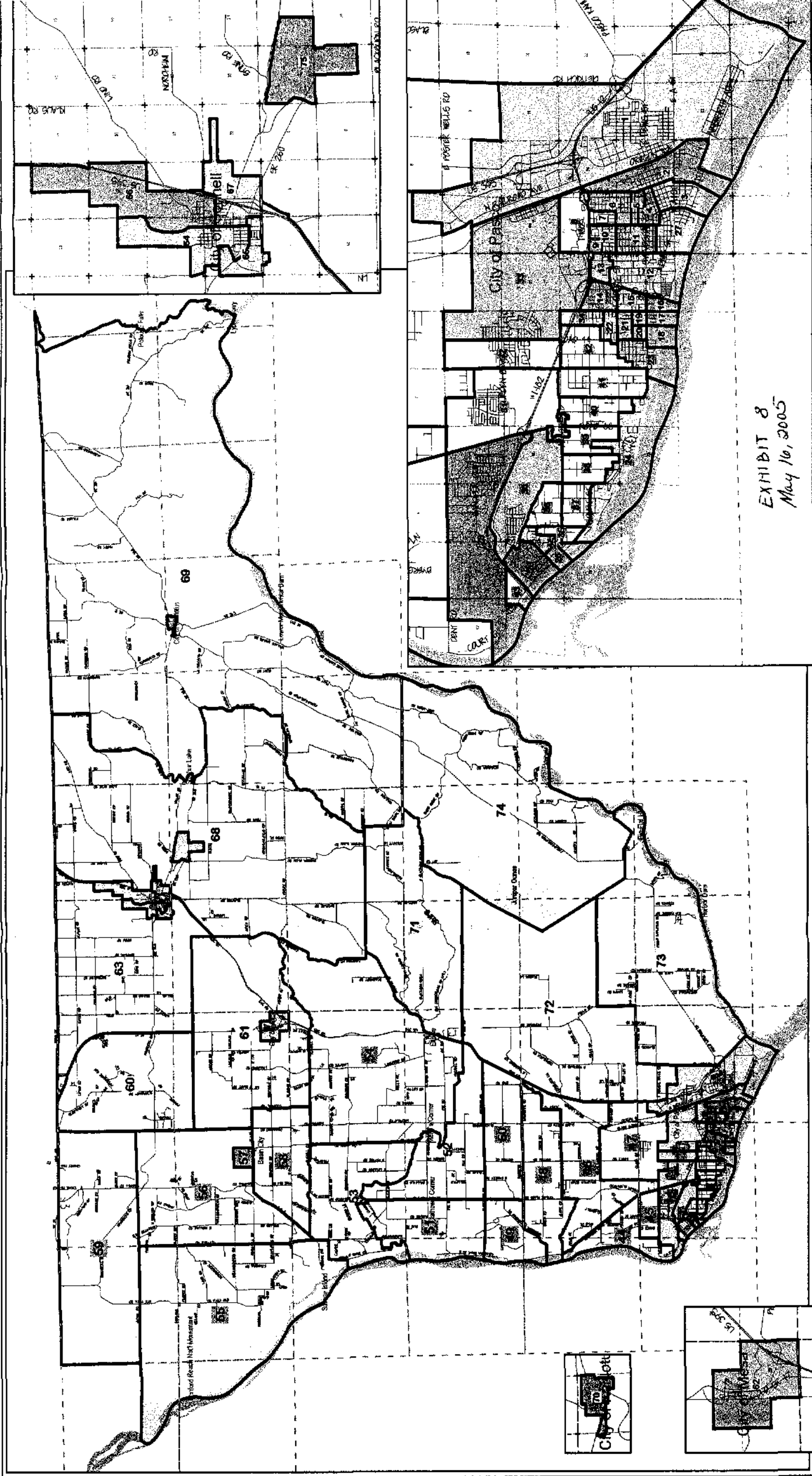


EXHIBIT 8
May 16, 2005

Disclaimer:

All information depicted herein is provided as-is, with no warranty, expressed or implied. No guarantee of information usability, accuracy or suitability is inferred, implied, or expressed. Neither Franklin County Regional Information System (FRIS), nor any member agency, shall be liable for any error or errors within, or implied by, the provided information. FRIS and its member agencies shall be held harmless for any loss, direct or indirect, immediate or subsequent, related to the use of this information or any information derived from this information. This presentation is Copyright 2005, FRIS. All Rights Reserved.

Voting Precincts, Spring, 2005 Revision

Franklin County Regional Information System
1018 North 4th Avenue
Pasco, Washington 99301
Telephone: (509)545-3571 Fax: (509)545-3575

May 16, 2005
http://www.co.franklin.wa.us
info@franklin.wa.us

Resolution 2005-190

Legend

- Voting Precincts
- Roadways
- Rivers or Stream
- Federal Lands
- Franklin County
- Incorporated Are

RESOLUTION 2005 191

BEFORE THE BOARD OF COMMISSIONERS OF FRANKLIN COUNTY, WASHINGTON:

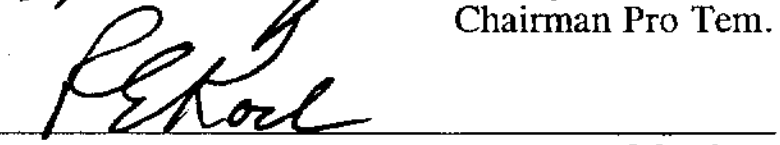
IN THE MATTER OF AUTHORIZING THE CHAIRMAN OF THE BOARD OF COUNTY COMMISSIONERS TO SIGN THE RESIDENTIAL SUBSTANCE ABUSE TREATMENT (RSAT) GRANT APPLICATION

BE IT RESOLVED, by the Board of Franklin County Commissioners, that the Chairman of the Board is hereby authorized to sign the signature page of the Residential Substance Abuse Treatment (RSAT) Program Grant Application to continue the jail treatment services for a third year.

Dated this 16 day of ... May 2005.


Chairman of the Board.


Chairman Pro Tem.


Member.

Constituting the Board of County
Commissioners of Franklin County,
Washington.

Attest: 
Clerk of the Board

cc: Human Services; file

Ransom

Complete document filed with Auditor

May 16, 2005

BENTON AND FRANKLIN COUNTIES

DEPARTMENT OF HUMAN SERVICES

May 18, 2005

RECEIVED
FRANKLIN COUNTY COMMISSIONERS

Attn: Suzanne Walker, OAS
CTED/LGD/SDFC
906 Columbia Street SW
PO Box 42525
Olympia, WA 98504-2525

MAY 20 2005

**SUBJECT: BENTON AND FRANKLIN COUNTIES RSAT APPLICATION
JULY 1, 2005 TO JUNE 30, 2006**

Dear Ms. Walker:

Please find Benton and Franklin Counties RSAT application for the funding period July 1, 2005 to June 30, 2006. If you have any questions please contact the undersigned or Kendra Simpson of my staff at (509) 783-5284.

Attn: Suzanne Walker, OAS
CTED/LGD/SDFC
906 Columbia Street SW
PO Box 42525
Olympia, WA 98504-2525

Sincerely,



Dave Hopper
Director

DH/krs

Enclosure: RSAT Grant Application -1 original, 1 copy


Please find Benton and Franklin Counties RSAT application for the funding period July 1, 2005 to June 30, 2006. If you have any questions please contact the undersigned or Kendra Simpson of my staff at (509) 783-5284.

Attn: Suzanne Walker, OAS
CTED/LGD/SDFC
906 Columbia Street SW
PO Box 42525
Olympia, WA 98504-2525

RECEIVED
FRANKLIN COUNTY COMMISSIONERS

MAY 20 2005

Sincerely,



Dave Hopper

DAVE HOPPER, DIRECTOR

7207 WEST DESCHUTES AVENUE ♦ KENNEWICK, WA 99336-7777

PHONE (509) 783-5284 ♦ FAX (509) 783-5981

FFY 2005 Residential Substance Abuse Treatment Program**8. PROJECT SUMMARY:**

A substance abuse treatment program has been established in the Benton County Jail using grant funds previously acquired. Benton County Jail is an 800 bed facility which serves the unincorporated area of the county as well as six other municipalities in the county. The current therapeutic community is located in a 12-bed housing unit in the jail and has a common dayroom area, which is also within the assigned pod. The entire housing unit is totally segregated from all other general population inmates. A priority of this residential setting is offender supervision and security. These living arrangements provide the segregation necessary so that the "prison culture" does not have as great an impact on recovery.

Recreation areas, treatment (large program room), and office space maintain this segregation. The program and office space are well suited for this use. The key to success is an integrated approach and to work as a team. Family involvement in the treatment plan is also crucial. In addition to substance abuse treatment and Moral Recognition Therapy (MRT) components, the program includes teaching inmates the social, behavioral, and vocational skills to resolve substance abuse problems. This is done in three phases which are detailed below.

The program provides chemical dependency treatment for the residents of the unit as well as other services, which allows risk factors in addition to substance abuse problems to be addressed. This year the program will expand even more with Food Handlers training, which will include the issuance of health cards and vocational instruction through Goodwill Industries.

Phase I - generally lasts approximately 10 weeks and is completed within the 12-bed housing unit. This is to allow the inmate to fully complete MRT and attend drug treatment classes at least five days a week. MRT is a cognitive-behavior program designed to assist the offenders in analyzing their life, setting and achieving goals and making decisions at a higher level of moral reasoning. The goal of MRT is to reduce recidivism by increasing pro-social reasoning and behaviors. A more complete description of the MRT program can be found in Section 1 of the Work Plan. Participants are required to complete MRT prior to moving to Phase II. The inmate is fully incarcerated during this period. The inmate will also participate in other behavioral modification, educational and vocational training, such as: Seven Habits, Thirty-one Criminal Thinking Errors, Domestic Violence, GED and tutoring, Health and Nutrition classes. All work in Phase I is performed at or around the jail facility under supervision of an officer.

Phase II - After successful completion of Phase I a report is prepared and submitted to the court with a recommendation of progression to Phase II. Upon the court's approval, the inmate is moved into Phase II. In Phase II the inmate is housed in the work release facility and is allowed some time out of jail for job search and employment purposes. The inmate continues to participate in treatment and resides at the jail when not working or job hunting. The inmates outside activities are closely monitored, which includes drug and alcohol testing upon their return to the jail..

Phase III - Begins after the inmate is released from confinement to allow after care and integration into the community according to the plan developed.

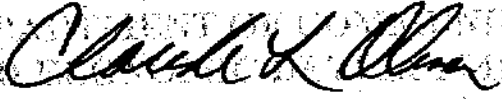

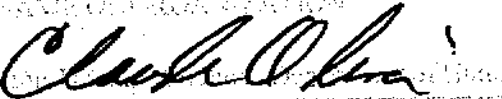
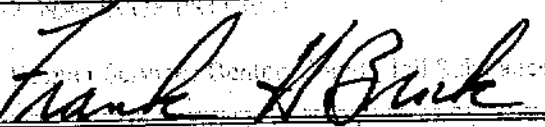
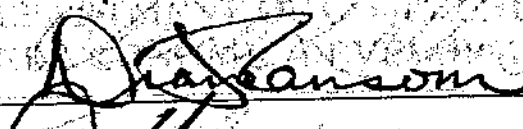
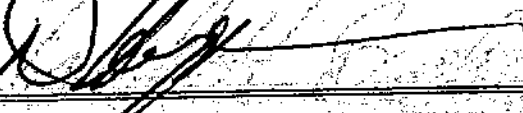
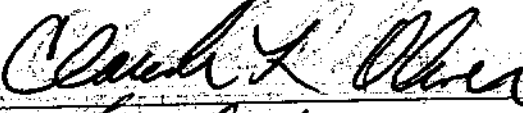
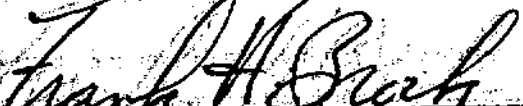
STATE OF WASHINGTON
DEPARTMENT OF COMMUNITY, TRADE
AND ECONOMIC DEVELOPMENT

RESIDENTIAL SUBSTANCE ABUSE
TREATMENT PARTICIPATION PROGRAM
FORM 8

SIGNATURE AUTHORIZATION

(See reverse for instructions.)

All signatures MUST be original. Stamped signatures will not be accepted.

1. NAME OF ORGANIZATION Benton/Franklin Counties Department of Human Services		DATE SUBMITTED May 18, 2005
2. NAME OF PROJECT Human Services/Benton County Jail Substance Abuse Treatment Service Project		CONTRACT NUMBER
3. AUTHORIZED TO SIGN APPLICATIONS/REVISED APPLICATIONS		
SIGNATURE	PRINT OR TYPE NAME	TITLE
	Claude Oliver	Chair, Board of Benton County Commissioners
	Frank Brock	Chair, Board of Franklin County Commissioners
4. AUTHORIZED TO SIGN CONTRACTS/CONTRACT MODIFICATIONS		
SIGNATURE	PRINT OR TYPE NAME	TITLE
	Claude Oliver	Chair, Board of Benton County Commissioners
	Frank Brock	Chair, Board of Franklin County Commissioners
5. AUTHORIZED TO SIGN VOUCHERS		
SIGNATURE	PRINT OR TYPE NAME	TITLE
	Diana Ransom	Financial Administrator
	Dave Hopper	Director
6. AUTHORIZING AUTHORITY		
SIGNATURE	PRINT OR TYPE NAME	TITLE
	Claude Oliver	Chair, Board of Benton County Commissioners
	Frank Brock	Chair, Board of Franklin County Commissioners

**Campbell & Company** INC.

2828 W IRVING
PASCO, WA 99301
PH: 509-545-9848
FAX: 509-545-1692
MCAMPC1963RA

PROPOSAL

To: Franklin County
Attn: Fred Bowen
Date: 5-10-05
RE: Estimate adding wall shutter fans to exhaust fans to TRAC Arena

Fred,

Following is the estimate you requested regarding the installation of exhaust fans in the TRAC arena for cross ventilation and exhaust during events. This price includes providing and installation of 4 each nominal 25,000 CFM fans on the West wall of arena with integral back draft dampers. Fans are 2 week build + 1 week ship from date of order. Each fan has a 3 horsepower 230 volt 3-phase motor which will need to be wired by others through starter switches.

Price: \$ 15,380.00
Tax: \$ 1,276.54
Total: \$ 16,656.54

It is **highly recommended** that louvers are installed for correct air flow across the arena; otherwise, it is imperative that the East roll up door be left open any time the fans are running in order to get enough air to the fans and not draw a negative in the building.

Following is the estimate to install 4 each 5' X 6' wall louvers on the East wall with barometric dampers that will open on need as the cross ventilation fans run. Louvers/barometric dampers have a 2 week build + 1 week ship from date of order.

Add \$1,235.00 + tax to price below for motorized dampers instead of barometric dampers (each fan can then be interlocked with a separate intake louver).

Price: \$ 11,085.00
Tax: \$ 920.06
Total: \$ 12,005.06

Thank you,

Scott Hagensicker

Scott Hagensicker
Commercial Manager


May 16, 2005

**SUPERIOR COURT OF THE STATE OF WASHINGTON
FOR BENTON AND FRANKLIN COUNTIES**

7122 W. Okanogan Place, Building A, Kennewick, WA 99336

COURT ADMINISTRATOR
PATRICIA J. AUSTINADMINISTRATIVE ASSISTANT
SARAH A. SWOPE**RECEIVED
COUNTY ADMINISTRATOR**BENTON COUNTY JUSTICE CENTER
FRANKLIN COUNTY COURTHOUSE
TELEPHONE (509) 736-3071
FAX (509) 736-3057**MAY 16 2005**

MEMO TO: Fred Bowen, Franklin County Administrator

FROM: Pat Austin, Superior Court Administrator 

DATE: May 13, 2005

RE: Refrigerator for Jury Room in Portable Courtroom

Pursuant to our recent telephone conversation, I would like your advice on how I can obtain a small refrigerator for the portable courtroom. This would be to hold water pitchers for the jury and courtroom, in addition to food jurors frequently bring with them when serving. This refrigerator could be utilized after the remodel as well. I have located a small full size refrigerator at Lowe's for approximately \$287.00 plus tax.

I appreciate any assistance you can provide.